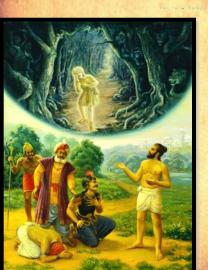
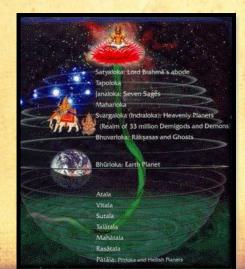
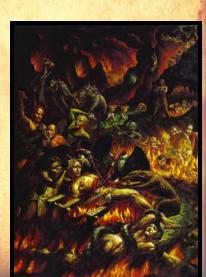


#### **SB CANTO 5 OVERVIEW**





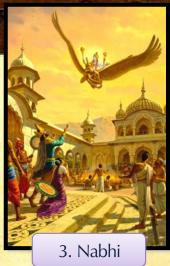


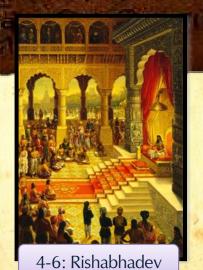


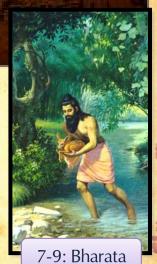
# Srimad Bhagavatam Canto 5 — Contents

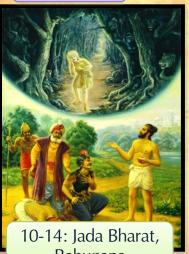




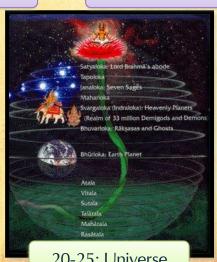










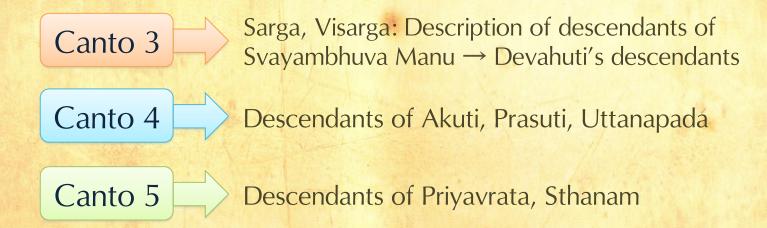




Rahugana

20-25: Universe

#### हि रोमानः॥१८० छ०वि धर्मास्त्रिनः इसमे। इहामा० दीते। यम्। यस्य अभाषास्य वास्त्रा स्वाधित्य स्वाधित्य स्वाधित्य स्व । योक्षेत्र स्व । विद्या विद्या स्वत्य देन्द्र । याक्ष्य स्वति स्वत्य स्वति । याक्ष्य स्वति स्वति । याक्ष्य स्वति । याक्ष्य







#### **Contents**

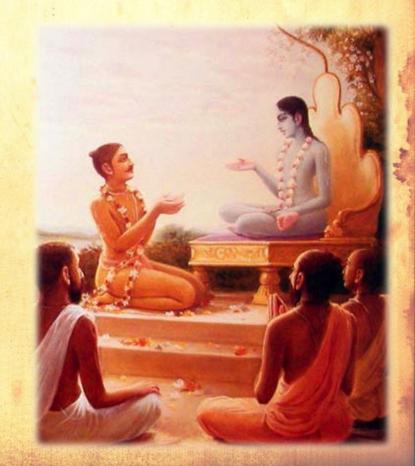
- 1-4: Pariksit's Questions about Priyavrata
- 5-6: Glory of devotional service
- 7-19: Brahma's Reasons for Convincing Priyavrata
- 20-35: Priyavrata's rule, descendents and activities
  - 36-41: Priyavrata's repentence and renunciation

## 1-4: Pariksit's Questions about Priyavrata

- 1: Why Priyavrata remained in household life?
- 2-3: Mukta sangas can't be absorbed in family life.

(भागः॥१८८ छ०वि वर्गे। छनि । १३ में। इंडी आ०।

• 4: How did the attached Priyavrata achieve infallible perfection?





### 5-6: Glory of Devotional service

5: Obstacles can't obstruct absorption

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- 2 Impediments in Bhakti: Vaisnavaparadh & Lord's desire. (BS p. 30)
- 6: Priyavrata sought lotus feet of Narada & engaged in Krsna katha.







## 7-10: Lord Brahma's arrival

 7-9: Brahmaji & associates descend to Gandhamadana hill.

मानशारण छ०वि स्ति।सनिः १३अमे।इ

• 10: Brahma spoke to Priyavrata with smile & compassion.





### 11-19: Brahma's reasons for convincing Priyavrata

- 11: Don't deviate from Lord's order. Even Siva, Manu, Narada must follow.
- 12: One cannot avoid Lord's order by any means (austerities, edu...)
- 13: Jivas accepts bodies by Lord's order.

मानशाहर छात्र धा छिन । २ छ में पू

- 14: All are bound by duties of Varnasrama. [~Bull by Driver]
- 15: Accept happiness & distress given by SPG with faith
- 16: Even liberated person enjoys & suffers karma
- 17: Household life cannot harm the sense controlled.
- 18: Conqueror of mind & senses in household life.
- 19: Seek shelter of Lord's lotus feet & conquer senses.



### 20-22: Priyavrata accepts Brahma's Request

• **20:** Priyavrata carried out the order of Brahma.

वंशानः॥११० छ०वि धर्मास्त्रिक्तः १ सम्बद्धाः

- 21: Brahma returns to Satyaloka
- 22: Manu becomes happy





#### 23-35: Priyavrata's rule, descendants and wonderful activities

- 23: Priyavrata rules, engaged in worldly affairs yet thought of Lord's lotus feet, free from material attachment.
- 24-27: Priyavrata + Barhismati → 10 sons + Urjasvati
  - 3 celibate sons Kavi, Mahavira & Savana.
- 28: Priyavrata + 2nd wife → Uttama, Tamasa, Raivata
  - Manus of 3,4,5 manvantaras

和歌川地區和國際地區

- 29: Priyavrata ruled for 11 arbuda years.
  - Appeared to be lost in Barhismati's association.



#### 23-35: Priyavrata's rule, descendents and wonderful activities



मानः।।१ए। सन्विद्यानि। इसम

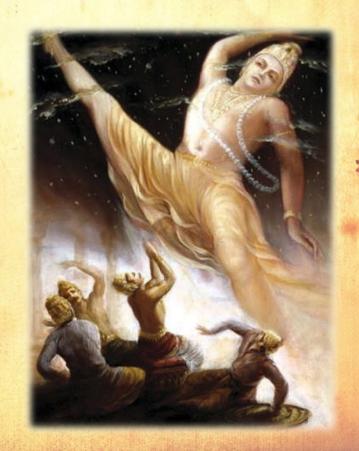
- 30: Priyavrata was dissatisfied with Sun's movements & followed Sun's orbit on a brilliant chariot(s).
- 31-33: Chariot's impressions created Bhu-mandala's 7 oceans & 7 islands [His 7 sons became their rulers]
- 34: Urjasvati + Sukracarya → Devayani

#### 23-35: Priyavrata's rule, descendants and activities

35. A devotee's power is not astonishing

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naivam-vidhaḥ puruṣa-kāra urukramasya pumsām tad-aṅghri-rajasā jita-ṣaḍ-guṇānām citram vidūra-vigataḥ sakṛd ādadīta yan-nāmadheyam adhunā sa jahāti bandham





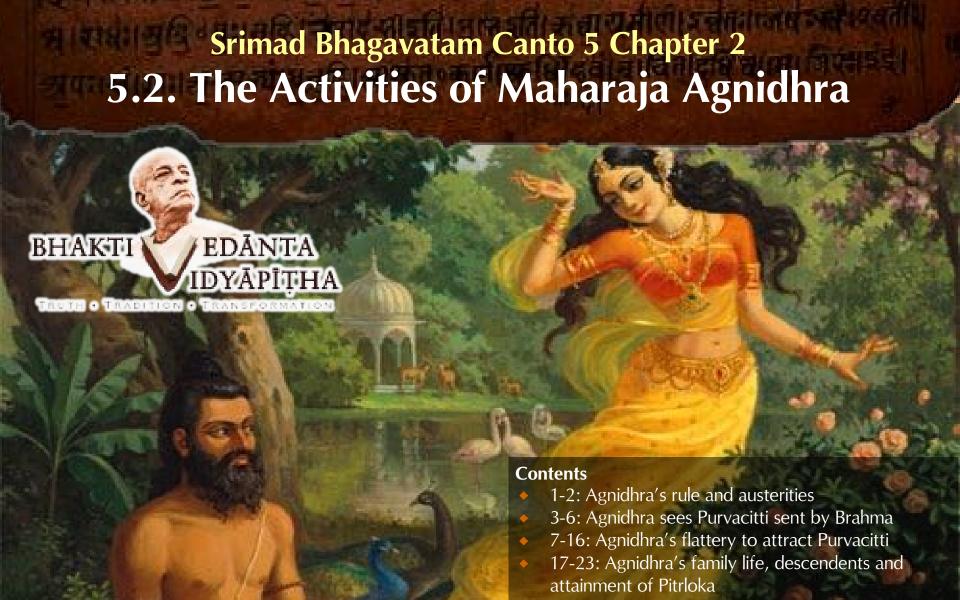
#### 36-41: Priyavrata's Repentance and Renunciation

- 36: Priyavrata considered that he was entangled in material activities.
- 37: Priyavrata condemns himself for becoming dancing monkey in wife's hands;
- 38: Priyavrata reawakened to senses → gave earth to sons & Resumed the position attained by Narada's grace.
- 39-41. Glory of Priyavrata:
  - Only SPG could do what he did

।निशास्य छ विद्यासिक्षिक्षित्र स्टार्मिक

- Dissipated darkness of night
- Excavated 7 oceans
- Marked boundaries at rivers, forests & mountains to stop conflicts
- Considered results of fruitive activities & mystic powers hellish.





# 1-17: Agnidhra and Purvacitti

1: Agnidhra rules Jambudvipa acc.to religious principles

अभाजभाषण छ । विश्वासिक्ष । श्रेक्ष में । श्रेक्ष विश्वसिक्ष ।

- 2: Desiring son (pitriloka kama), he worshiped Brahma at Mandara hill where damsels stroll.
- 3: Brahma sends Purvacitti.
- 4-6: Agnidhra in yoga, opened eyes, saw & spoke to her.
- 7-17: Agnidhra's flattery words of praise to attract Purvacitti.



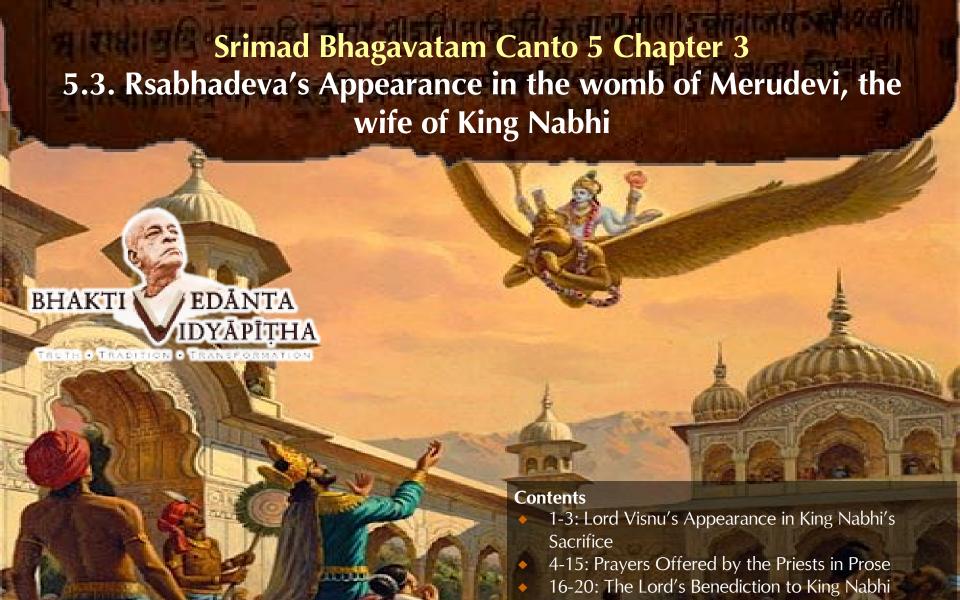


#### 17-23: Agnidhra's family life, descendants & attainment of Pitrloka

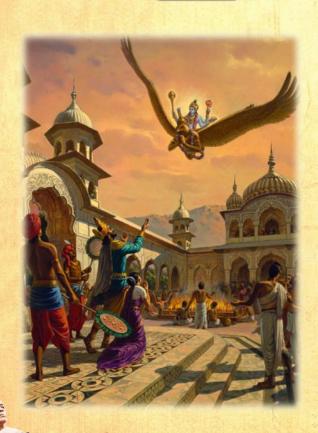


ल्यानशास्य छ०वि धा छिनि १२क्रमे १

- 18-19: Agnidhra + Purvacitti (for 1000 yrs) → 9 sons – Nabhi...
- 20: After they grew up, Purvacitti left.
- 21: Agnidhra gave sons different parts of Jambudvipa (same names as sons)
- 22: Agnidhra's lust unsatisfied, after death, attained Pitrloka (same planet as wife)
- 23: 9 sons married 9 daughters of Meru.



#### 1-3: Lord Visnu's Appearance in King Nabhi's Sacrifice



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- 1: Nabhi & Merudevi perform sacrifice with a desire for sons.
- 2a: 7 transcendental means to obtain Lord's mercy in sacrifice
- 2b: Actual reason for Lord's appearance is affection for devotee
- 2c: Nature of Lord's form
- 3a: Description of Lord's beauty
- 3b: Satisfaction of Visnu darshan ~ poor people attaining great riches

#### 4-15: Prayers Offered by the Priests in Prose



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- 4-5: Although You are full, please mercifully accept our service. All Your attributes are transcendental.
- 6: You are satisfied by prayers & Tulasi
- 7-9: No need for sacrifice to please You.
   We need them, to receive Your benedictions.
- 10: You are arhat-tama & varada-rsabha
   & nija-purusa iksana-visaya
  - Your appearance is (for) our benediction

#### 4-15: Prayers Offered by the Priests in Prose



त्रभाषण कल्लि धा विक्रि । १३%

- 11: Lord's personal presence is very rare even for those who feel spiritual bliss in chanting His attributes
- 12: Help us remember You @ death.
- 13-14: Nabhi's desire to have a son like You is foolish.
- 14: Without worshiping great devotees, one is conquered by maya.
- **15:** Tolerate our offense of calling You for a materially motivated sacrifice.

### 16-20: The Lord's Benediction to King Nabhi

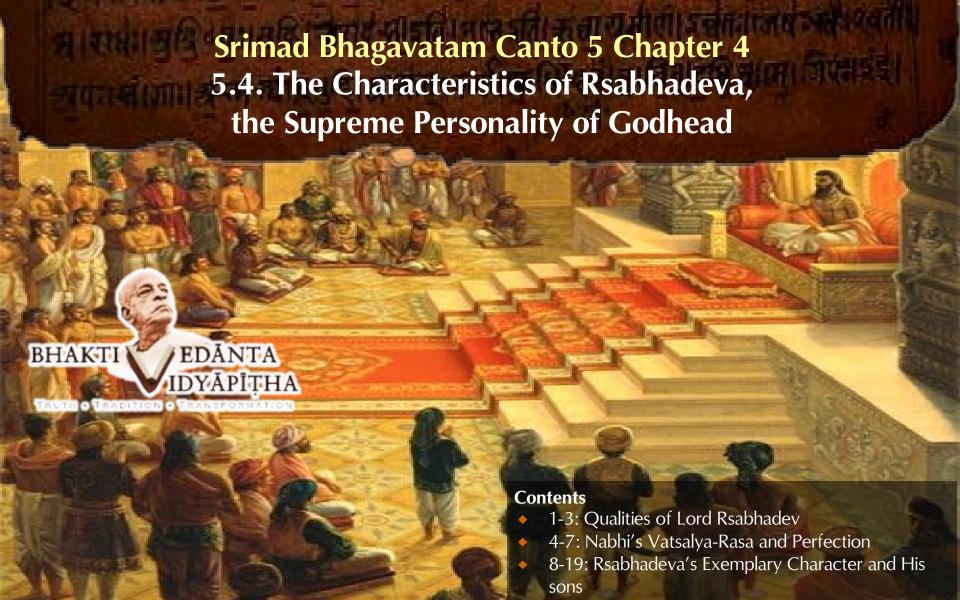
 The Lord spoke, "No one is equal to Me. Brahmanas are My mouth, their words shouldn't prove untrue. I will personally expand as his son".

निश्ची राज्य कि वर्ग कि विश्व

 Lord appears as son of Nabhi and Merudevi.







#### 1-7: Qualities of Lord Rsabhadeva & Retirement of Nabhi



- 1: Symptoms of Supreme Lord → citizens, brahmanas & demigods wanted Him as ruler.
- 2: Rishabha = best of Human beings.
- 3: Envious Indra stopped rain → Lord poured water on Ajanabha.
- 4: Nabhi's affection for son is in Yogamaya.
- 5: Nabhi enthroned Rishabha (i) popular, (ii) loyal to Vedic system, (iii) guided by brahmans.
- Nabhi & Merudevi went to Badarikasrama...
   Vaikuntha.
- 6-7: Praise of Nabhi: Because of his bhakti, the Supreme Lord agreed to be Nabhi's son. He satisfied the brahmanas who showed him Narayana.

#### 8-19: Rsabhadeva's Exemplary Character and His sons

- 8: Rishabha led ideal brahmacari & household life.
- 9-13: Rishabha + Jayanti → 100 sons (refer BS page 44)
  - Exalted devotee: Bharata (Bharata-varsha)
  - 9 Ksatriya sons
  - 9 Maha-bhagavata sons (nava yogendras)
  - 81 perfectly qualified brahmana sons
- 14: Rsabhadeva's qualities (Refer BS)

गानशास्य छात्री स्मानि । इस



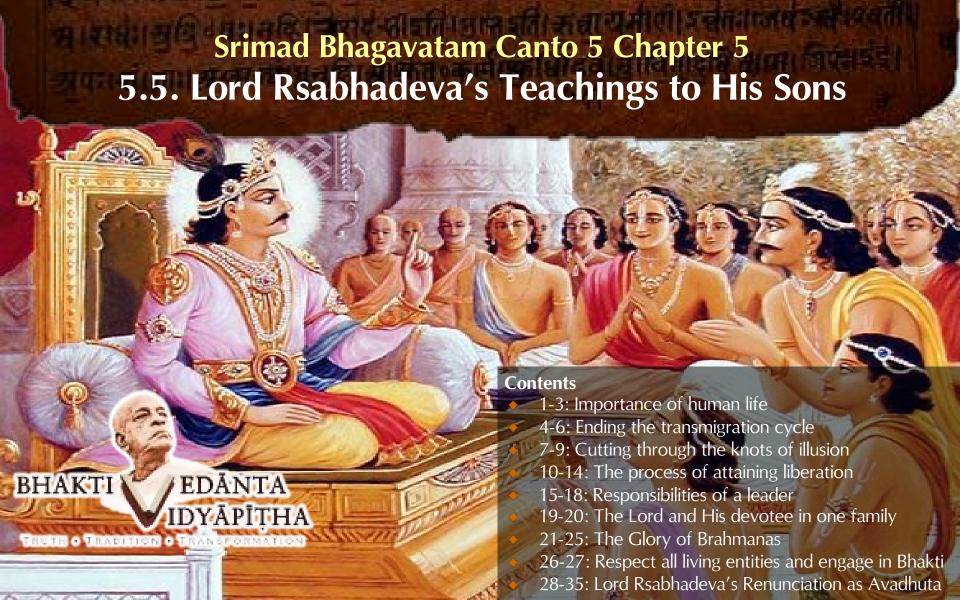
### 8-19: Rsabhadeva's Exemplary Character and His sons

15: Common men follow great men.

।नः॥१० छ ।विश्वासिक्ष

- 16: Lord is strict follower of ksatriya-dharma followed brahmanas, ruled vaisyas, sudras.
- 17: He satisfied Visnu through sacrifices.
- 18: Citizens were completely satisfied.
- 19: Rishabha & sons reach Brahmavarta in a tour sons heard from brahmanas. Rishabhadeva instructed sons.





### 1-3: Importance of human life

 1: Human life is not for sense gratification, but to endeavour for brahma saukhyam [personal/ impersonal].

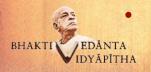
> nāyam deho deha-bhājām nṛloke kaṣṭān kāmān arhate viḍ-bhujām ye tapo divyam putrakā yena sattvam śuddhyed yasmād brahma-saukhyam tv anantam

• 2a: Service to mahatmas (Devotees & impersonalists) → liberation.

**2b:** Association of womanizers → hell.

मानशास्त्र काल बातिस्त्र । इस्ति । इस्ति ।

mahat-sevām dvāram āhur vimuktes tamo-dvāram yoṣitām saṅgi-saṅgam mahāntas te sama-cittāḥ praśāntā vimanyavaḥ suhṛdaḥ sādhavo ye



3: Extraordinary qualities of a devotee/ Ideal household life – very eager to develop Love of God.

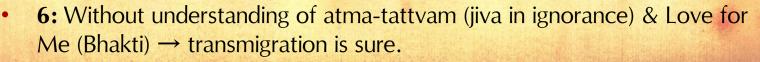
#### 4-6: Ending the Transmigration Cycle

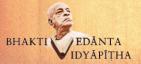
• 4: Sense gratification leads to perpetual transmigration nūnam pramattaḥ kurute vikarma yad indriya-prītaya āpṛṇoti na sādhu manye yata ātmano 'yam asann api kleśada āsa dehaḥ

引用(四多。同至所)基份(2部外)等制制

 5: Without inquiry on atma-tattva, with mind as karmatmaka (pious/ sinful) → transmigration sure.

> parābhavas tāvad abodha-jāto yāvan na jijñāsata ātma-tattvam yāvat kriyās tāvad idam mano vai karmātmakam yena śarīra-bandhaḥ





#### 7-9: Cutting through the knots of illusion

和0周部(周南)以明

- 7: Knowledge is useless w/o understanding futility of SG (Maithunya)
- 8: Basic principle of material existence attraction b/w male & female tight knot aham mameti concept pumsaḥ striyā mithunī-bhāvam etam tayor mitho hṛdaya-granthim āhuḥ ato gṛha-kṣetra-sutāpta-vittair janasya moho 'yam aham mameti
- 9: Knot slackened → detachment → gives up 'aham mameti' → go BTG

### 10-14: The Process of Attaining Liberation

Link 9 → 10: How does the knot slacken?

गानशास्य छ०वि धर्मा छक्ति। १३क

- 10-13: 25 limbs mentioned to be free from bondage. (Refer to the table in Bhagavata Subodhini)
- 14: Follow My instructions → ignorance & knot destroyed → w/o attachment to the 'means'.



#### 15-18: Responsibilities of a Leader

- 15: Father /guru/ king should instruct w/o anger & engage the ignorant in bhakti.
- 16: Nature of ignorant men: Don't know self-interest, bound by lust & sense gratification, creates society of envy (suffers in next life), plunges into ocean of suffering
- 17: No wise/ kind man allows the ignorant to continue on path of Karma
- 18: Superior should deliver dependents from repeated birth & death gurur na sa syāt sva-jano na sa syāt pitā na sa syāj jananī na sā syāt daivam na tat syān na patiś ca sa syān na mocayed yaḥ samupeta-mṛtyum

#### 19-20: The Lord and His devotee in One Family

- Q: To whom should we perform Bhakti? No need to go else where.
   I am SPG.
- 19: Rishabhadeva's transcendental body, qualities
- 20: Bharata's service includes My service.

अभागभाष्ट छ०वि धर्मा छनि। २३४ म



### 21-25: The Glory of Brahmanas

- 21-22: Gradation of living entities and the superiority of brahmanas: Because I am inclined to brahmanas, they are best of all. (BS p.52)
- 23: I eat through Brahmanas' mouths

मानशाहर का विश्वासि। श्ला

- 24: 8 qualities of Brahmanas: sama, dama etc
- 25: My Akinchana Devotees's desire is to engage in My devotional service, and nothing else.
- 26: Respect all jivas but worship Me only at all times.
- 27: Only way to get out of material existence is to engage senses in Lord's devotional service.



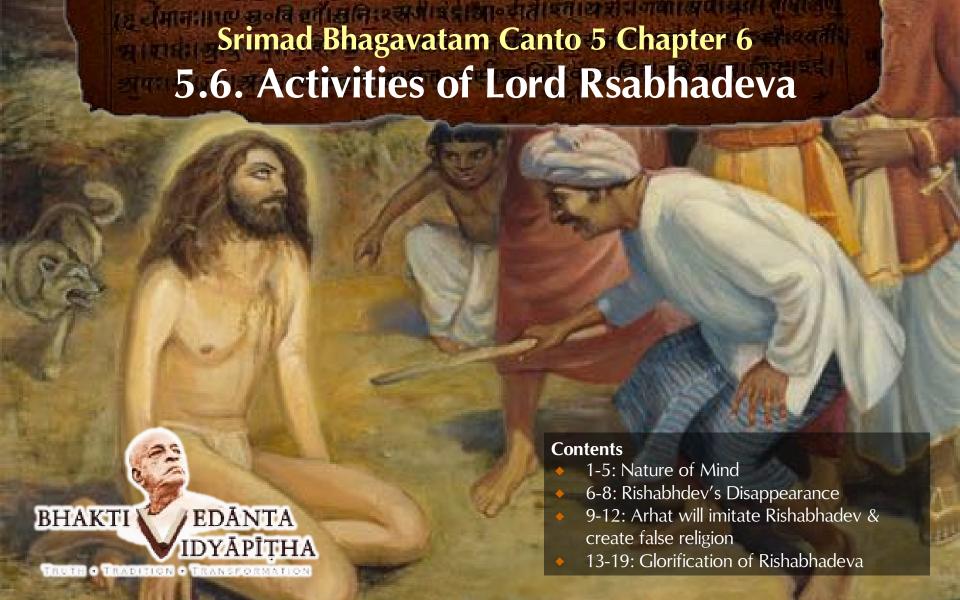
#### 28-35: Lord Rsabhadeva's Renunciation as an Avadhuta

- 28: Rishabhadeva enthrones Bharata & leaves home.
- 29: Rishabhadeva becomes avadhuta.

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- 30: Rishabhadeva's tour through whole world.
- 31: Rishabhadeva's beauty as avadhuta.
- 32: Rishabhadeva accepts behavior of python.
- 33: Rishabhadeva's aromatic stool & urine.
- 34: Rishabhadeva follows behavior of cow, deer, crow ate, drank, passed stool & urine and cheated the people.
- 35: Rishabhadeva doesn't display asta-siddhis.





# 1-5: Nature of Mind

#### Parikshit's question-

1: Why Rishabhadeva neglected mystic powers?

#### Sukadeva gosvami answer-

- 2: Spiritualists don't put faith in MIND (~Hunter doesn't trust captured animals)
- 3: Restless MIND can cheat at any moment.

na kuryāt karhicit sakhyam manasi hy anavasthite yad-viśrambhāc cirāc cīrṇam caskanda tapa aiśvaram







## 1-5: Nature of Mind

4: MIND = Unchaste woman (pumschali)
 nityam dadāti kāmasya
 cchidram tam anu ye 'rayaḥ
 yoginaḥ kṛta-maitrasya
 patyur jāyeva pumścalī

लामाना ।।।। इन्हें शास्त्रिक्ष

 5: MIND – Root cause of 6 enemies (Anarthas)

> kāmo manyur mado lobhaḥ śoka-moha-bhayādayaḥ karma-bandhaś ca yan-mūlaḥ svīkuryāt ko nu tad budhaḥ





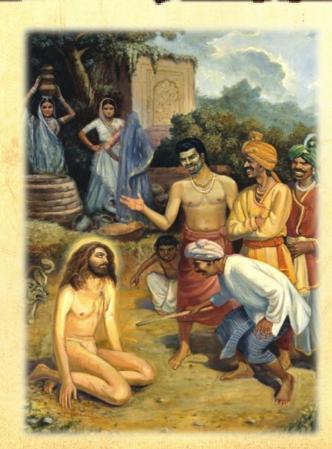


## 6-8: Rishabhdev's Disappearance

6: He acted as
 Avadhuta just to
 teach yogis how to
 give up body

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 7: wandering like a madman - Under yoga maya, Lord considered His body material; behaved like ordinary human.



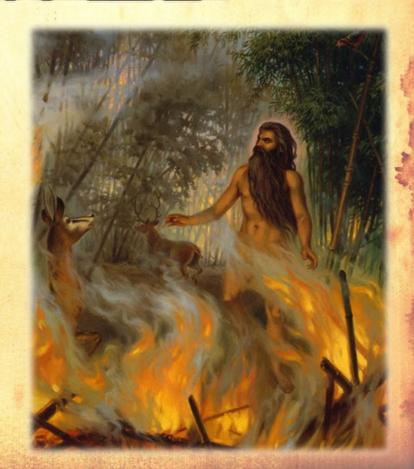




# 6-8: Rishabhdev's Disappearance

• 8: His body burnt in forest fire created by rubbing of Bamboos.

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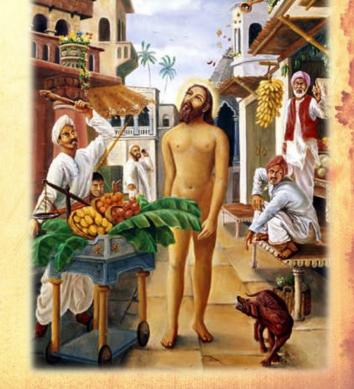


# 9-12: Arhat will imitate Rishabhadev & create false religion

9: Arhat imitates Rsabha & concocts deviant religious systems

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- 10-11: Followers of that system will -
  - Abandon varnasrama-dharma, bathing, worship & cleanliness
  - Deride Vedas
  - Fall down into darkest region of existence.
- 12: Rishabhadeva incarnated to deliver people from clutches of maya.





### 13-19: Glorification of Rishabhadeva's activites

#### 13-14 - Glorification by sages

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- 13: Bharata varsha is most pious people glorify the Lord.
- 14: Dynasty of Priyavrata pure, celebrated, Lord descended & executed Dharma.
- 15: Which yogi who can follow Rishabhadeva even in mind? He rejected yogic perfections, which other yogis hanker for.
- 16: Phala-sruti: By hearing or speaking one attain Pure devotional service.
- 17: Devotees desire only devotional service, and don't accept mukti

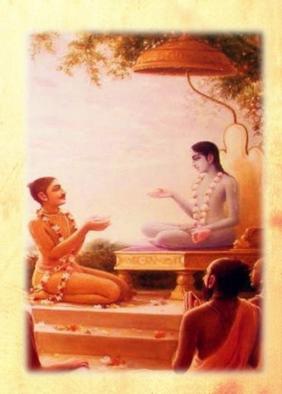


### 13-19: Glorification of Rishabhadeva's activites

Link 17 → 18: Sukadeva encourages Parikshit (BS p.58)

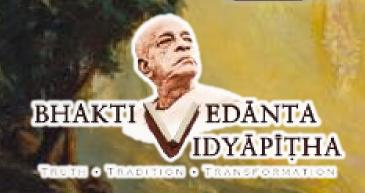
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- 18: Rarity of Krishna's direct service
   rājan patir gurur alam bhavatām yadūnām
   daivam priyaḥ kula-patiḥ kva ca kinkaro vaḥ
   astv evam anga bhagavān bhajatām mukundo
   muktim dadāti karhicit sma na bhakti-yogam
- 19: Obeisances to Rishabhadeva : Self realized person & sufficiently satisfied.





# Srimad Bhagavatam Canto 5 Chapter 7 5.7 The Activities of King Bharata



#### **Contents**

- 1-7 : Bharata's rule & sacrifices
- 8-14: Bharata's retirement & Austerities @ Pulahasrama

### 1-7: Bharata's rule & sacrifices

• 1: Mahabhagavata Bharata's rule & marriage

विभागः।।१ए। छ०वि शासिनः १ समि

- 2: Bharata's 5 sons
- 3: Ajanabha-varsa becomes Bharata-varsa
- 4: Bharata's perfect rule affectionate to citizens; following father & grandfather
- 5: Bharata worships Supreme Lord through sacrifices

Link: (Refer BS p.60)

- **6:** Bharata's consciousness in Sacrifices: [Offerings to demigods = offerings to limbs of Supreme Lord] (*Refer BS p.60 for explanation*)
- 7: Bhakti is increased in Bharata's purified heart.



### 8-14: Bharata's retirement & Austerities @ Pulahasrama

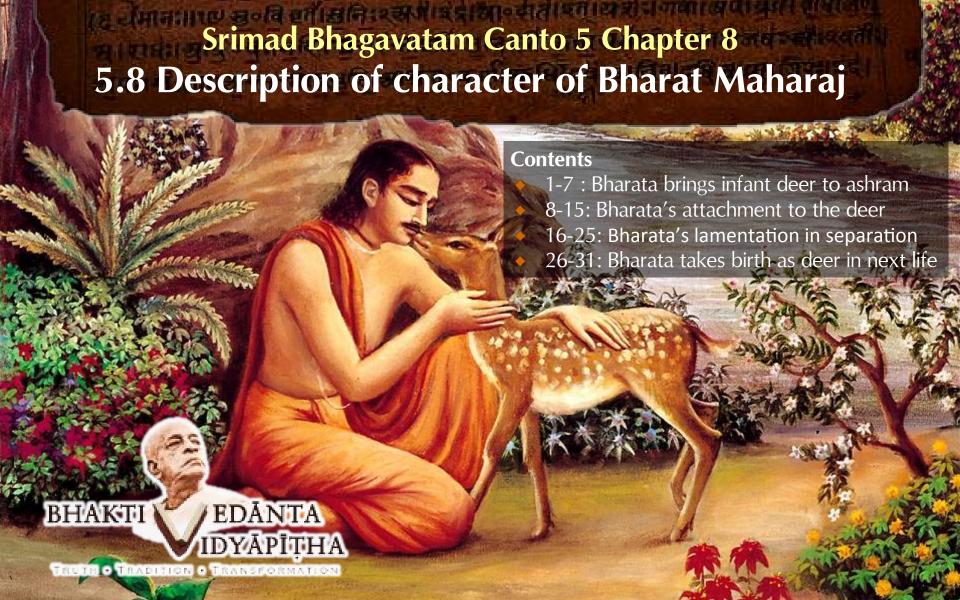
- 8: Bharata retires & goes to Pulahasrama
- 9: Hari, out of affection, visible to devotee @ Pulaha-asrama & satisfies his desires.
- 10: Salagrama silas in Gandaki river

गना।।ए छ विशासिन १३स

- 11: Bharata's worship @ Pulaha-asrama
- 12: Bharata's symptoms of perfection
- 13: Bharata worships Narayana by chanting hymns from Rg veda
- 14: Respectful obeisances unto Lord.



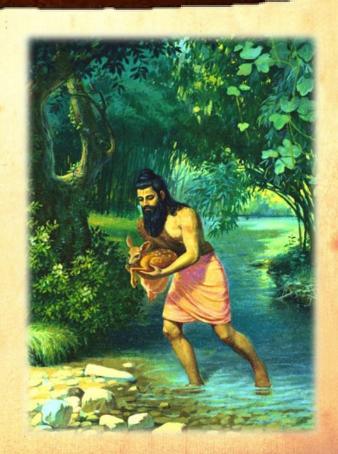




### 1-7: Bharata brings infant deer to ashram

• 1: Bharata chanting on Gandaki bank

- 2-4: Thirsty doe comes to drink water,
   Doe hears frightening lion roar, she leaped across river
- 5-6: Doe's miscarriage and death: Baby deer fell from its womb into river, doe fell down in cave & died.
- 7: Bharata's compassion on motherless deer



### 8-15: Bharata's attachment to the deer

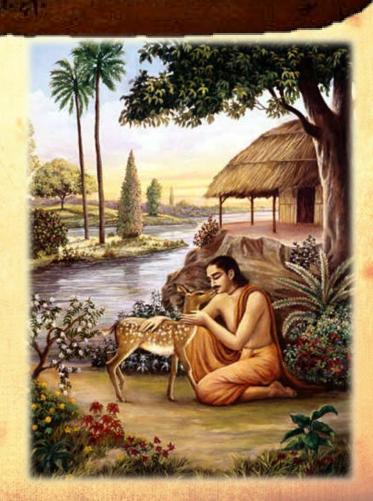
8: Bharata's affection for deer grows.
 Bharata forgets sadhana

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#### 9-10: Philosophy of misplaced compassion

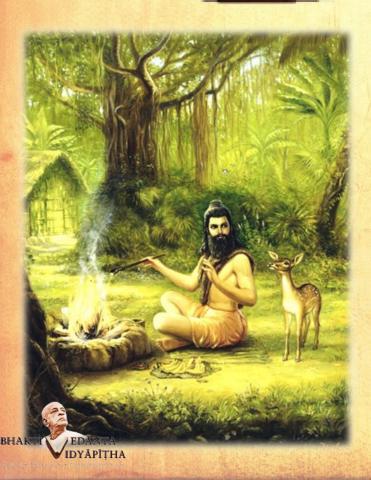
- 9a: Thoughts about deer: Bharat's misplaced compassion
- **9b-10:** Thoughts about himself: Negligence of personal comforts to protect the surrendered





# 8-15: Bharata's attachment to the deer 9: Philosophy of misplaced compassion

ल्यानशाहर छ विद्याति। इसमा असी असी मार्थित





### Thoughts about Deer

- helpless,
- forced by time,
- alone,
- taken my shelter,
- totally dependent on me,
- has full faith in me.



#### **Thoughts about Self**

- non-envious,
- selfless,
- raise,
- protect,
- gratify,
- fondle it,
- how can I neglect?
- Though disturbing my spiritual life

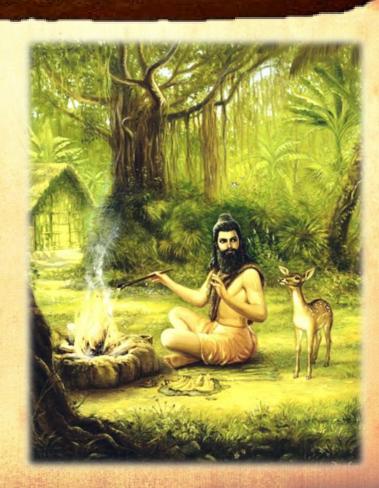
#### 8-15: Bharata's attachment to the deer

- 11-12: Attachment and Affection
  - Lay down, walked, bathed, ate with – heart bound; Always take deer into forest to collect things

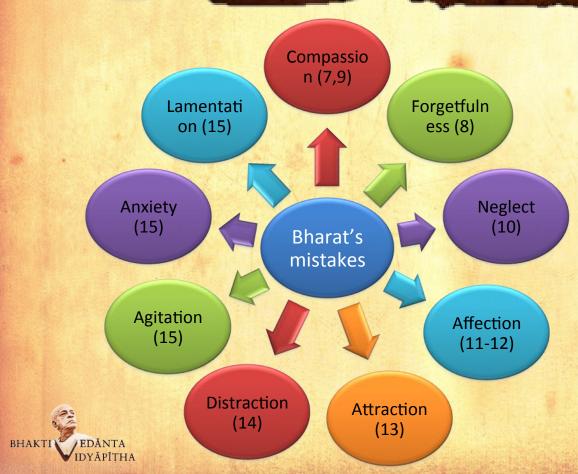
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- 13: Attraction to fondle the deer
- 14: Distraction during rituals
- **15:** Agitation, Anxiety & Lamentation in separation



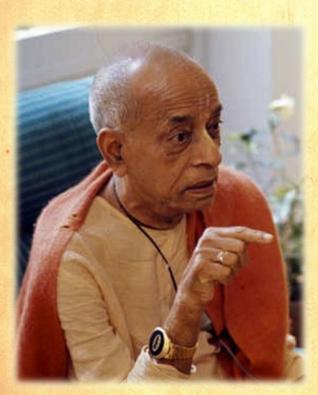


## 8-15: Bharata's attachment to the deer (Bharata's Mistakes)





# स्य स्थानिक स्थानिक विश्व स्थानिक स्यानिक स्थानिक स्यानिक स्थानिक स्थानिक स्थानिक स्थानिक स्थानिक स्थानिक स्थानिक स्य



- Real compassion is Uplifting one to spiritual consciousness
- Futility of compassion through Philanthropy
- Result of attachment to animals
- Attachment after renunciation
- Signs of fall down
- Transfer of attachment



### 16-25: Bharata's lamentation in Separation

• 16: I am negligent, Deer has a noble heart.

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 17-18: Shall I see it again? Protected by the Lord? - Deer may be eaten by ferocious animals

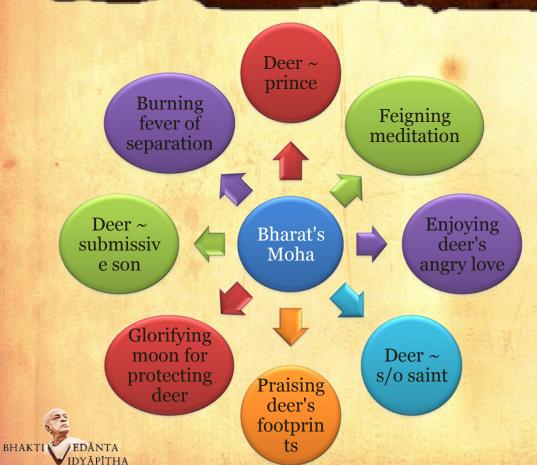
 19: Not yet returned: Sun risen – no auspiciousness for me;
 sun setting – deer not returned





# 16-25: Bharata's lamentation in Separation

是这种研制性必要の同意的通信;2部所以是同时中国的证明,可可以使用





### 26-31: Bharata takes birth as deer in next life

- 26: Bharata fell due to past deeds; Death approached him
  - Why Bharata Fell down!? (BS p.65,66)

Power of Bhakti – Bharata cannot be punished for past deeds. Its Auspicious prarabdha karma – arranged by Lord's will

27: Bharata sees deer by his side @ death;
 Bharata remembers past life in deer's body





### 26-31: Bharata takes birth as deer in next life

• 28-29: Lamentation: Bharata understood cause of deer body

निशासिक करवि शासिक । श्रेमी अर्थिका

- 30: Bharata's detachment; again to Pulahasrama
- 31: Bharata now careful; in association of Supersoul; gave up deer body



### Special concession for a devotee:

Even if he attains a nonhuman body, by Supreme lord's grace he advances further in Devotional service, whether by remembering his past life or by natural causes.

# Entering into chapter 9

हिं जीमानः।।१ए छ०वि श्रो। छनि । श्रुप्ति। श्रुप्ति। श्रुप्ति।



**King Bharata** 

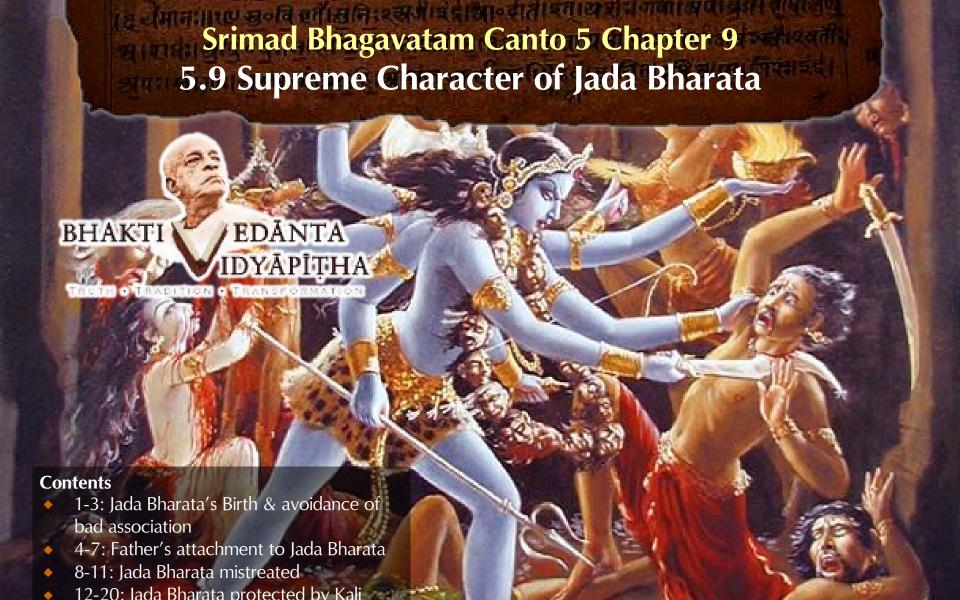


**Deer Bharata** 



**Jada Bharata** 

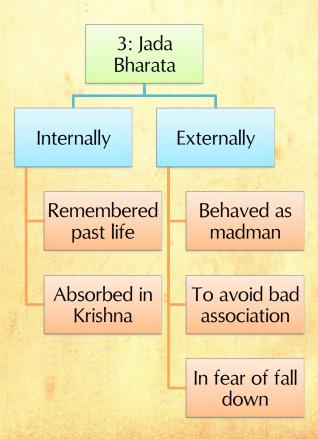




### 1-3: Jada Bharata's Birth & avoidance of bad association

- 1-2: Brahmana's qualities & family
  - 9 sons from 1<sup>st</sup> wife, JB + sister from 2<sup>nd</sup> wife.

अभागः॥१ए छ०वि धर्म।छनिः १ समाध्यामा





### 4-7: Father's attachment to Jada Bharata 8-11: Jada Bharata mistreated

- 4: Father was very attached to Jada Bharata
- 5: Jada Bharata disappoints father and acted like a fool.
- 6: Father teaches him rules of brahmacarya... failed in all attempts.
- 7: Brahmana's 2<sup>nd</sup> wife dies with husband
- 8: Stepbrothers (learned in Vedas, but disinclined to bhakti) stop Jada Bharata's education
- 9-10: Jada Bharata's behavior & response to mistreatment
- 11: Jada Bharata does field work for food & eats whatever he gets

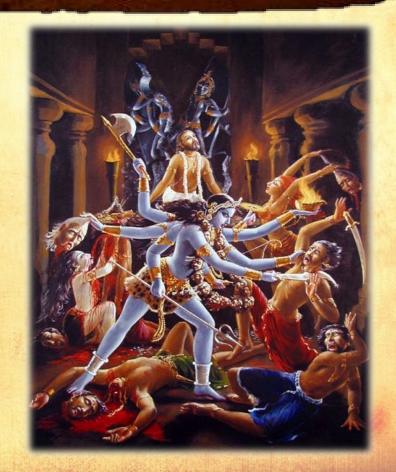


### 12-20: Jada Bharata protected by goddess Kali

 12-13: Dacoits find Jada Bharata and bring him to Kali temple

मानशास्य छ विद्या छ नि । १ छ ।

- 15: Thieves' imaginative ritual (Sva-vidhina)
- 16: Chief priest raises sword to kill Bharata





### 12-20: Jada Bharata protected by goddess Kali 17-20: Kali protects Jada Bharata & kills the dacoits

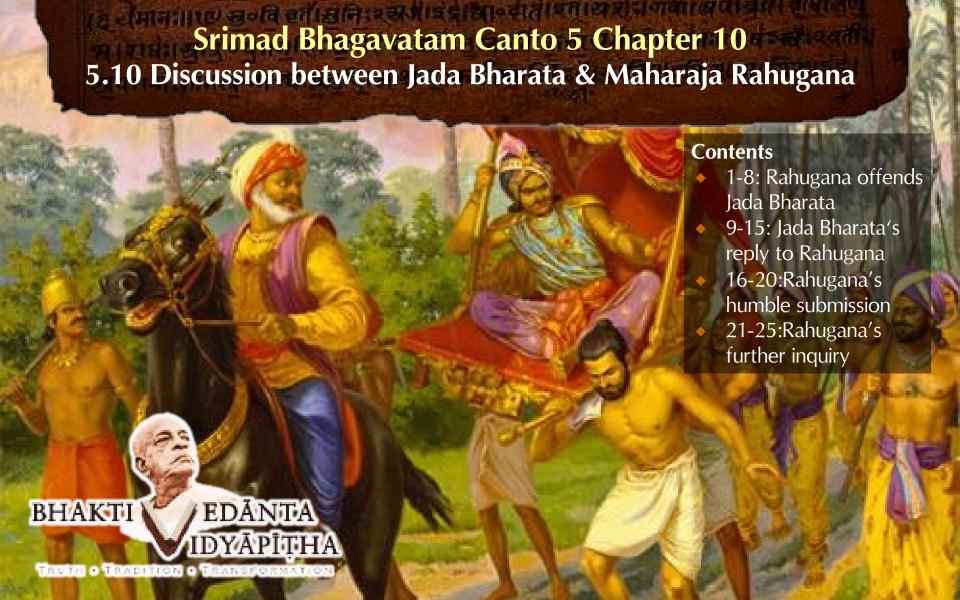
- 17: Why Jada Bharata shouldn't be killed? (*Refer BS p.70*)
- 18: Kali's fearsome features- she killed dacoits & drank blood
  - Devotees of Kali are not at all favored by her

用行制(10 老0局至前(超));200年(1945)[194]

- 19: Envious offender is punished like this
- 20: Jada Bharata was undisturbed by death or show anger to killers because the Lord protects devotee (Sudarsana cakra).







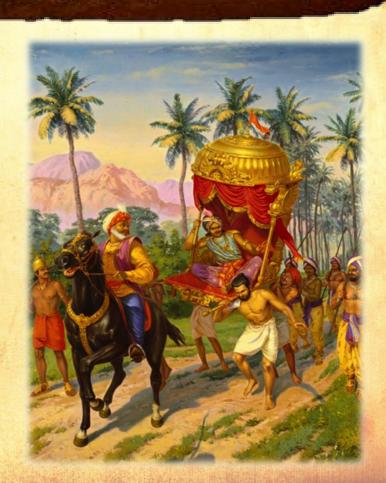
### 1-8: Rahugana offends Jada Bharata

 1: Palanquin leader forcibly engaged Jada Bharata.

HER THE SOUR STREET, SERVICE

- 2: Jada Bharata, compassionate to ants, moved erratically.
- 3-4: Fearful carriers told Rahugana the problem is with the new man.
- 5-6: Rahugana's criticism & Jada Bharata's silence. (Refer BS p.73)
- 7: Palanquin shook again, Rahugana, "Are you dead? How could you disregard master's order?
   I will punish you."
- 8: Jada Bharata smiled & responded...





### 9-15: Jada Bharata's reply to Rahugana

(भागना ११ए छ ० वि छा। छान्। १२छ। में।

Rahugana's chastisement (7)	Jada Bharata's reply (9-13)
Sarcastic words – Are you dead?	9,10: I am not this body!
,	11: Everyone's body changes
I am your master?	11: These positions are only conventions.
Will punish you	13: Its useless. I am self realized, acting like mad man.

• 14: Jada Bharata continued to carry palanquin(I am destroying my own prarabdha karmas...). (Refer BS Canto 5&6 page 75)



### 16-20: Rahugana's humble submission

- 16: Who are you?
- 17: I fear offending offending the Brahmanas.

मानशास्य छ०वि श्री छिनि । २ छ प

nāham viśanke sura-rāja-vajrān na tryakṣa-śūlān na yamasya daṇḍāt nāgny-arka-somānila-vittapāstrāc chanke bhṛśam brahma-kulāvamānāt

- 18: Why are you wandering like dullard? I can't understand your words.
- 19-20: You represent Lord Kapila. I am attached to family life, seeking enlightenment from you. What is the most secure shelter in this world?



# 21-25: Rahugana's further inquiry

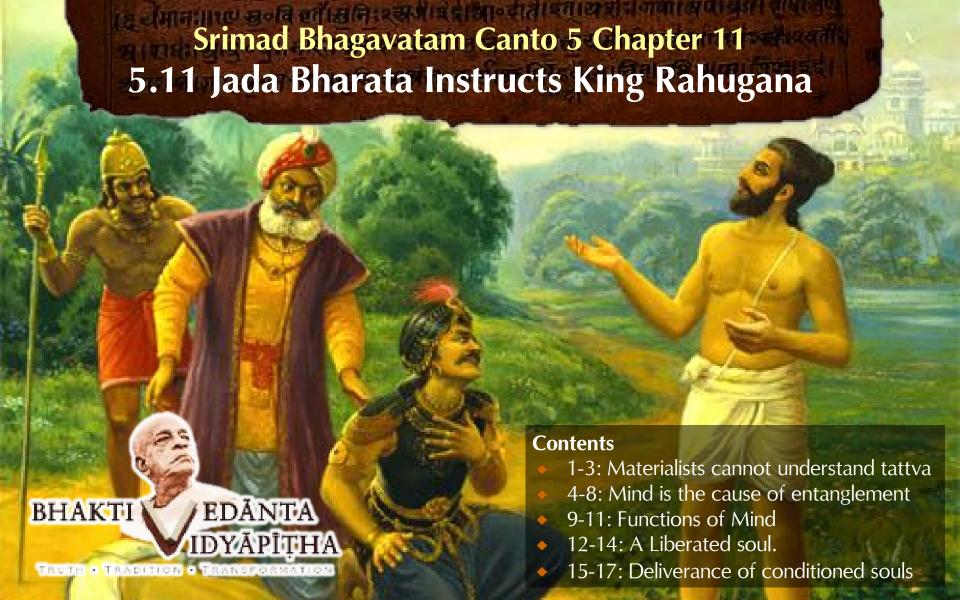
Jada Bharata's words	Rahugana's questions
9: I am not this body!	21: Although soul ≠ body, there is fatigue. 22: Fatness etc are felt by soul (boiling milk + rice)
11: Master-servant positions are conventions.	21: but they can't be untrue; 22: King's duty is to punish the disobedient.
13: I am self realized, acting like mad man.	23: Engaging in occupational duty → sinful acts diminished

24: Your words appear contradictory.

ल्यानः।।१ए छ०वि शासिनः १३४५। इद्रेशा

• 25: Aparadha can destroy even great personalities like Siva. Conversation summary - Refer BS p.77

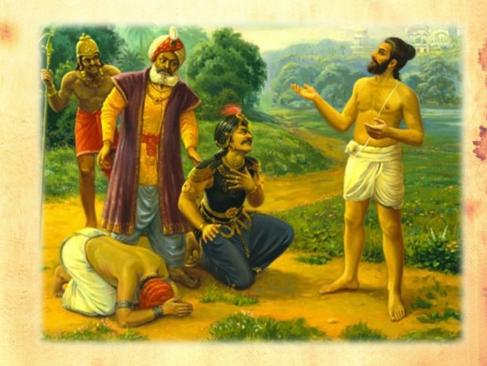




### 1-3: Materially absorbed people cannot understand tattva

 1: The wise don't speak on material subjects- Although speaking like learned man, you are akovida

 2-3: Vedas are filled with knowledge of household life. Although an excellent source, Vedas cannot bring direct knowledge of Absolute truth (most people are not qualified for it).





### 4-8: Mind is the cause of entanglement

- 4: Mind, contaminated by 3 modes continues to engage the man in pious & impious activities through senses.
- 5-6: Characteristics of Mind (BS p.79)
- 7-8: Mind attached to gunas creates samsara (bondage)
   & Mind detached from gunas causes liberation.
  - charred wick smoky flame ghee laden wick – bright flame.

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### 9-11: Functions of Mind 12-14: A Liberated soul is absorbed in supreme lord.

- 9-10: 11 functions of mind and its fields of activity. (BS p.80).
- 11: Agitated by material causes (*dravya*, *svabhava*, *asaya*, *karma* & *kala*), mind's transformations becomes unlimited.

# MIND

- 12: Liberated jiva sees the transformations of the mind
- 13-14: Characteristics of the Supreme Lord (BS p.81)

  Just as the air is all-pervading, Vasudeva, the knower of all bodies, is all-pervading.



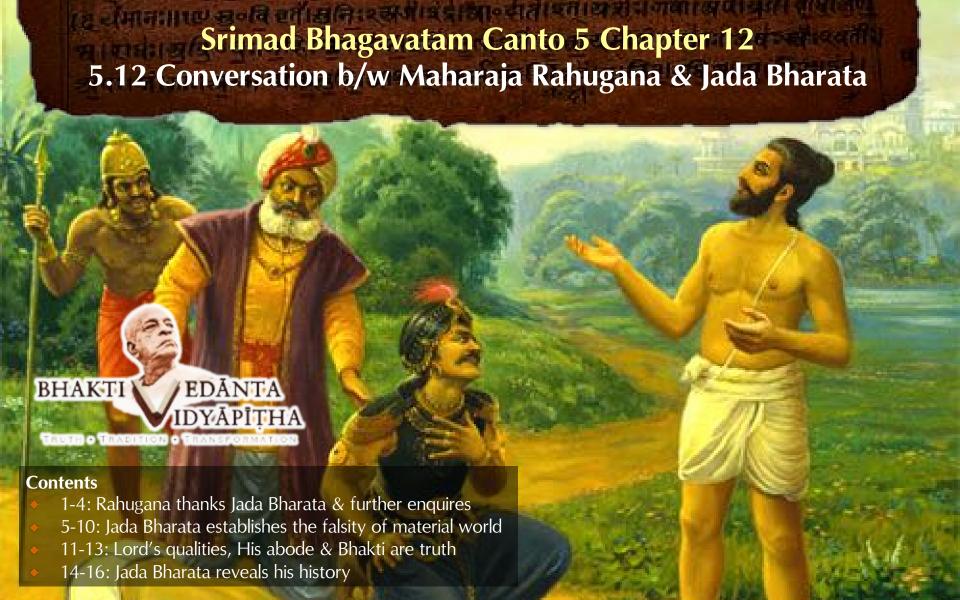
### 15-17: Deliverance of conditioned souls from illusion

- 15: Transmigration continues as long as jiva does not
  - know about Lord
  - conquer 6 enemies
  - come to platform of self realization

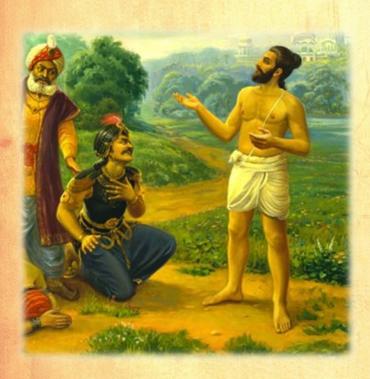
मानः।।१८७ छ विद्याः छनि । १३४५।।

- 16: Mind is the sowing ground of all tribulations as long as possessiveness over sense objects is there, it must accept samsara.
- 17: How to conquer mind?
  - Neglect → divert attachment from sense objects
  - By weapon of Bhakti & attentive service to guru & Lord.



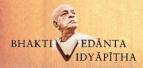


### 1-4: Rahugana thanks Jada Bharata & further inquires



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- 1: I offer my respects unto you- Disguised as dvijabandhu, you are hiding your transcendental position
  - namo namaḥ kāraṇa-vigrahāya svarūpa-tucchīkṛta-vigrahāya namo 'vadhūta dvija-bandhu-liṅganigūḍha-nityānubhavāya tubhyam
- 2: I am diseased (material conceptions). Your words are – medicine/ nectar (for fever) & cooling waters (for scorching heat)
- 3: Please explain adhyatma-yoga.
- 4: My mind is bewildered you said fatigue is simply convention / formality!



## 5-10: Jada Bharata establishes the falsity of material world

- 5-6: Carrier, palanquin & king transformations of earth. But you, blinded by illusion of false identity, are thinking that you are king of Sauvira.
- 7: Ruling citizens by engaging them forcibly, without mercy, is adharma.

#### 8-9: Illusory nature of the conventional world

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- 8-9: Jivas arise from earth & disappear into earth. But "earth" also is temporary.
- 10: Know that everything is made of maya characterized by substance, nature, mind, time & karma, with divisions of fine, big, conscious, unconscious, skinny, fat etc.



## 11-13: Lord's qualities, His abode & Bhakti are truth

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- 11: Nondual knowledge → beyond gunas, gives liberation, non-dual, all pervading, 3 stages Brahman, Paramatma & Bhagavan Vasudeva.
- 12: How to attain that Vasudeva? Realizing the Lord by bathing in the dust of devotees feet.

rahūgaņaitat tapasā na yāti na cejyayā nirvapaņād gṛhād vā na cchandasā naiva jalāgni-sūryair vinā mahat-pāda-rajo-'bhiṣekam

• 13: How does devotee's association help? – Mind becomes fixed in Vasudeva by hearing in the association of devotees.

yatrottamaśloka-guṇānuvādaḥ prastūyate grāmya-kathā-vighātaḥ niṣevyamāṇo 'nudinaṁ mumukṣor matiṁ satīṁ yacchati vāsudeve



## 14-16: Jada Bharata reveals his history

14-15: I was king Bharata... became a deer.
 Now, I wander, fearing material association.

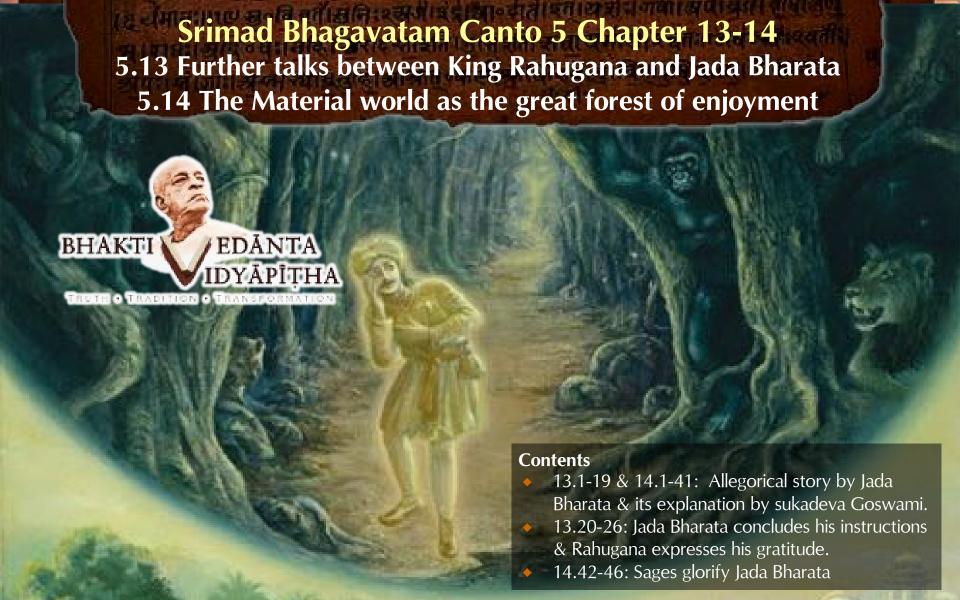
अभाजशाहर सन्ति स्त्रा सिक्स मार्थित स

 16: Power of devotee association & Krishnakatha →

tasmān naro 'saṅga-susaṅga-jātajṣānāsinehaiva vivṛkṇa-mohaḥ hariṁ tad-īhā-kathana-śrutābhyāṁ labdha-smṛtir yāty atipāram adhvanaḥ



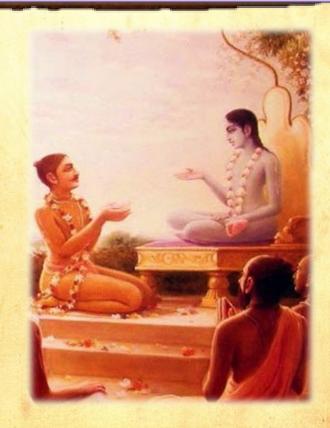




5.13: Jada Bharata's allegory to Rahugana

5.14: Suka's explanation of allegory to Parikshit







#### **Merchant in forest**

For articles to sell... but suffers

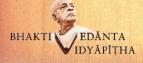


#### **Conditioned Soul**

क्षां क्षा शिक्षां हो हो। हो हो हो। कार्या हत

6 senses – transmigration – suffering

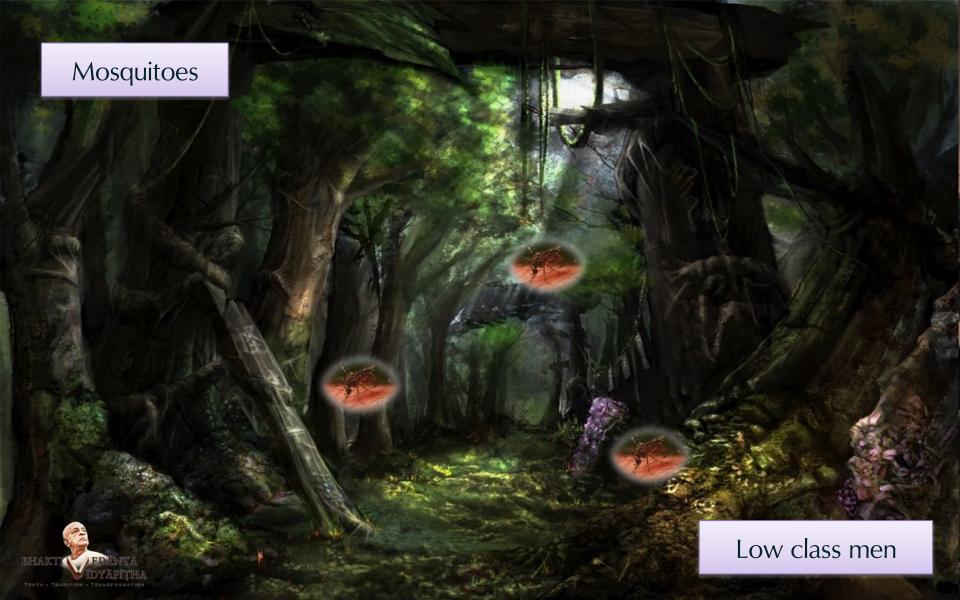












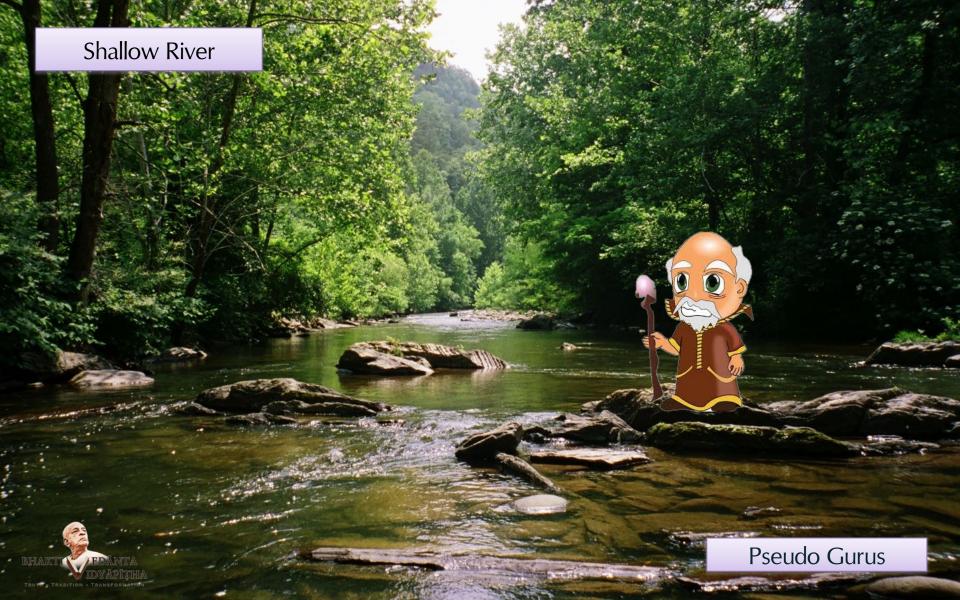


























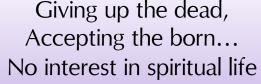




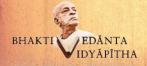




# Giving up the dead,















#### हि र्यमानः।।१ए छ०वि श्रमे।स्विनः १३समे।द्रेद्रीआ० राते।यम्।व्यक्षे नेपामास्याव्यक्षाः शृष्णवण् श्राराक्षेः।स्वित्र वद्या महि।वेत्रारं साद्यति। सुलावति। सत्ताव्यक्षीणः। प्रचतनावस्य व्यक्षे।व्यक्तीः। श्रापः। स्वाताः। स्वत्वन व्यवस्य स्वात्रस्य व्यक्षिक्षाः स्वात्रस्य स्वात्रः। स्वताः स्व



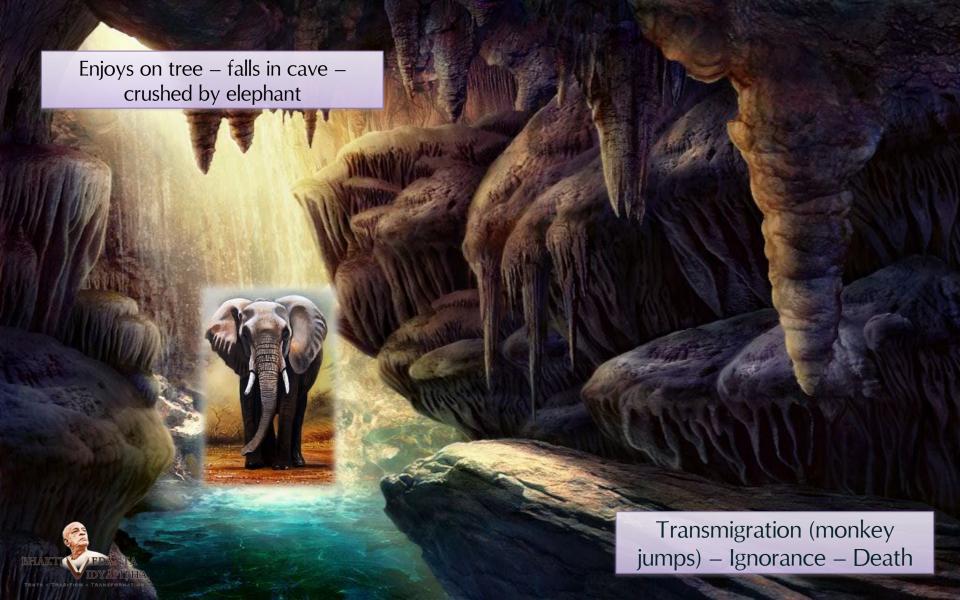
From Cranes to Swans to Monkeys



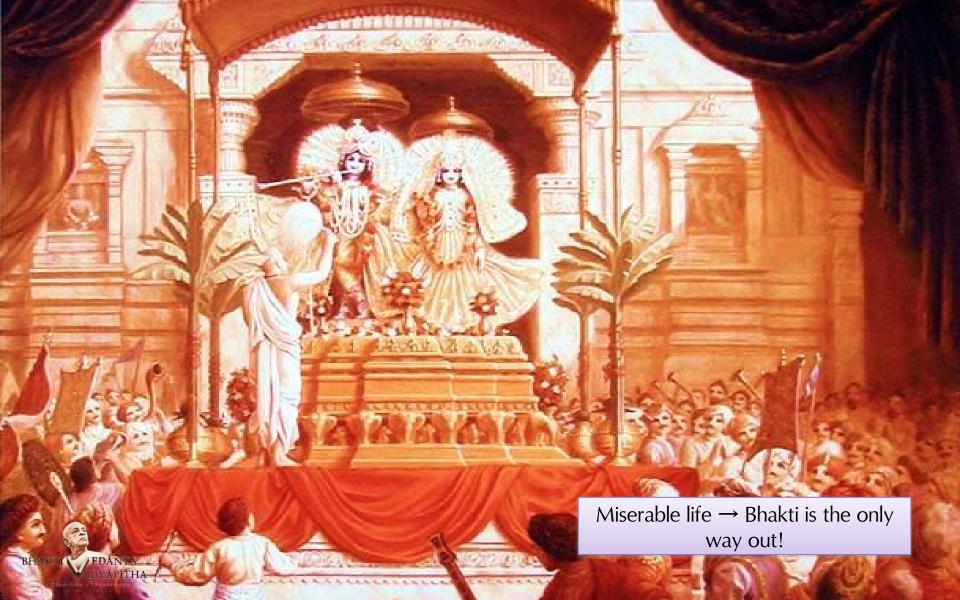
Pseudo swamis → Brahmanas → Sudras



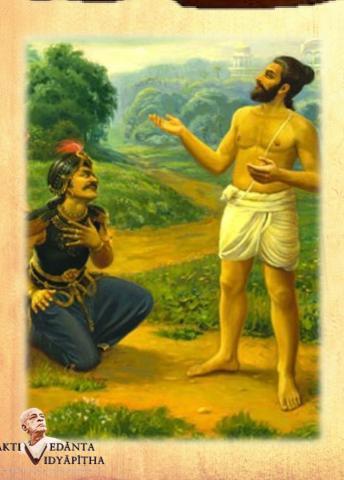








# 13.20-26: Jada Bharata concludes his instructions & Rahugana expresses his gratitude.



- 20. Instruction to Rahugana- "You are also a victim, take up the sword of knowledge & cut the hard knot of illusory energy."
- 21-23: Rahugana expresses his gratitude
- 21. Human life gives a chance to associate with devotees

rājovāca
aho nṛ-janmākhila-janma-śobhanam
kim janmabhis tv aparair apy amuṣmin
na yad dhṛṣīkeśa-yaśaḥ-kṛtātmanām
mahātmanām vaḥ pracuraḥ samāgamaḥ

# 13.20-26: Jada Bharata concludes his instructions & Rahugana expresses his gratitude.

 22. By a moment of your association my lack of discrimination was destroyed

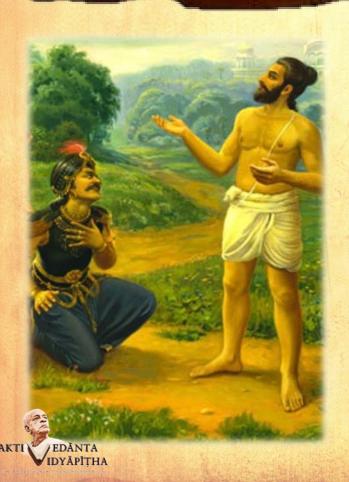
> na hy adbhutam tvac-caraṇābja-reṇubhir hatāmhaso bhaktir adhokṣaje 'malā mauhūrtikād yasya samāgamāc ca me dustarka-mūlo 'pahato 'vivekaḥ

23. I offer my respectful obeisances unto great personalities

namo mahadbhyo 'stu namaḥ śiśubhyo namo yuvabhyo nama āvaṭubhyaḥ ye brāhmaṇā gām avadhūta-liṅgāś caranti tebhyaḥ śivam astu rājñām



# 13.20-26: Jada Bharata concludes his instructions & Rahugana expresses his gratitude.



- 24-25: Jada Bharat and Rahugana go their separate ways
- 24. Although Rahugana insulted him, Jada Bharata instructed on science of soul.
- 25. Rahugana understood the constitutional position of the soul and got transformed.
- 26. Parikshit Maharaj requests Sukadeva Goswami to explain direct meaning of Allegory. (Refer Table in BS p.86-90)

### 14.42-46: Sages glorify Jada Bharata

- 42: No one can imitate him like fly imitating Garuda
- 43: Jada Bharat gave up attachments like stool, although difficult to give up
- 44: He renounced everything for the sake of Krsna even liberation is insignificant for devotees
- 45: Bharata's prayer while giving up body

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• **46:** Result of hearing & chanting about Bharata – achieves all blessings (long life, wealth, fame, heaven and liberation).

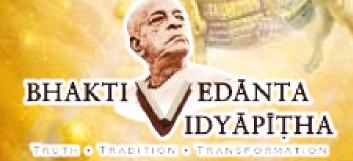




#### **Contents**

- 1-3: King Sumati
- 4-5: King Paritha
- 6-15: King Gaya his qualities, rule, devotion, activities & descendants.
  - 16: King Viraja

See Bhagavata Subodhini p.94-97



# Srimad Bhagavatam Canto 5 Chapter 16 5.16. A Description of Jambudvipa

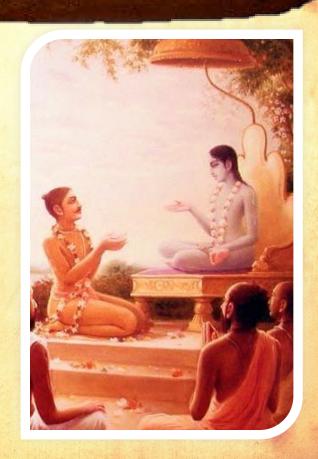


### 1-3: Pariksit Maharaja's Inquiries about the details of Jambudvipa

• 1-Q1: Radius of Bhu-mandala

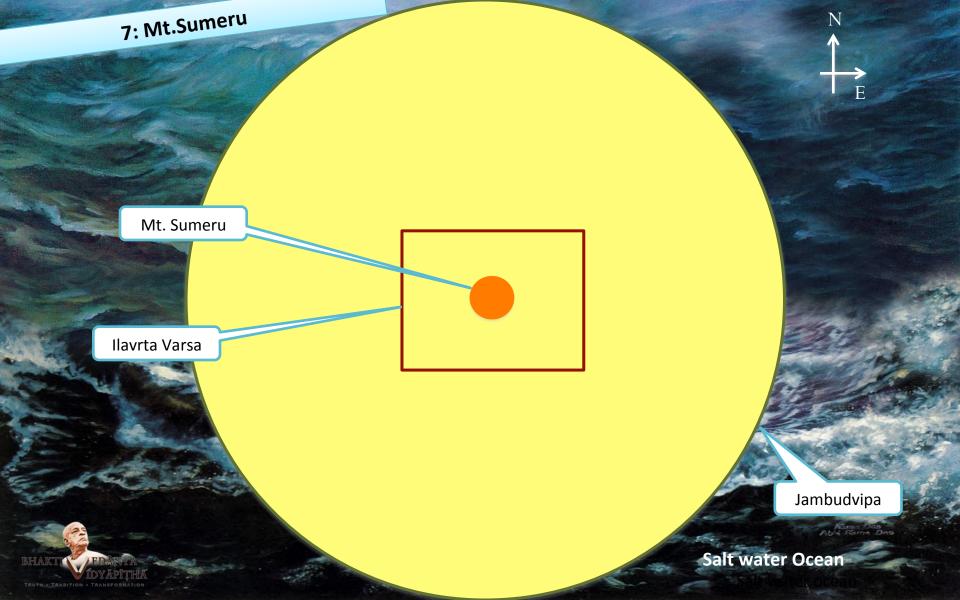
मानशाक्षण छल्ले छा। छान्। भरति।

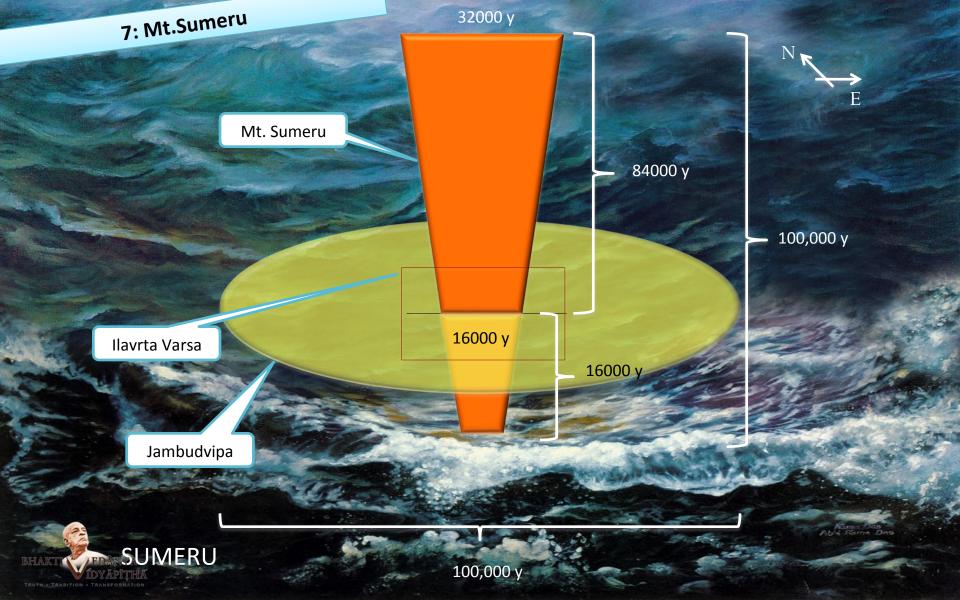
- 2-Q2: Measurements, Names & characteristics of 7 oceans & 7 islands created by Priyavrata's chariot.
- 3-Q3: How is Lord's universal form perceived?
- 4: Suka's answer: Material world is unlimited. I shall explain the principal regions.

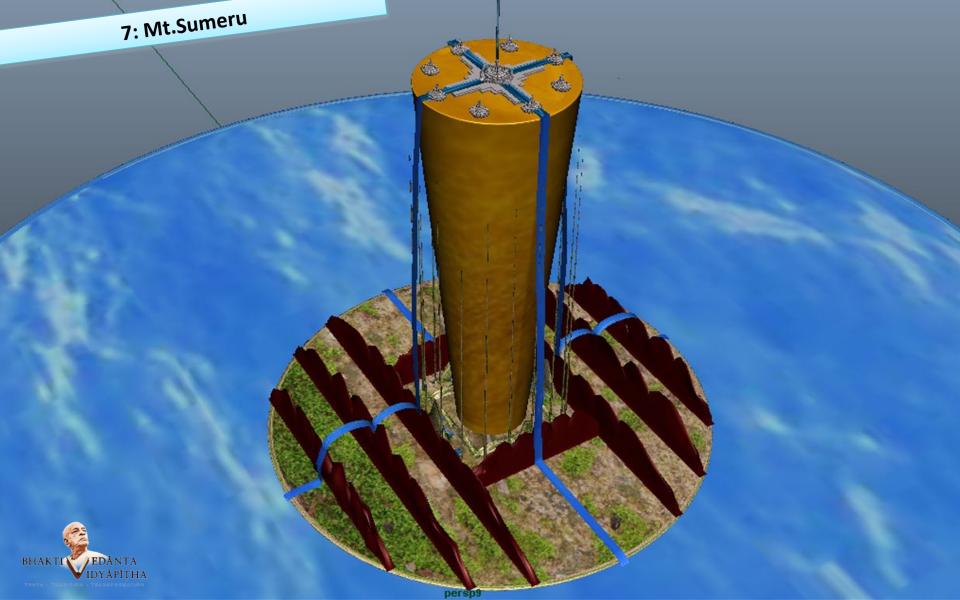


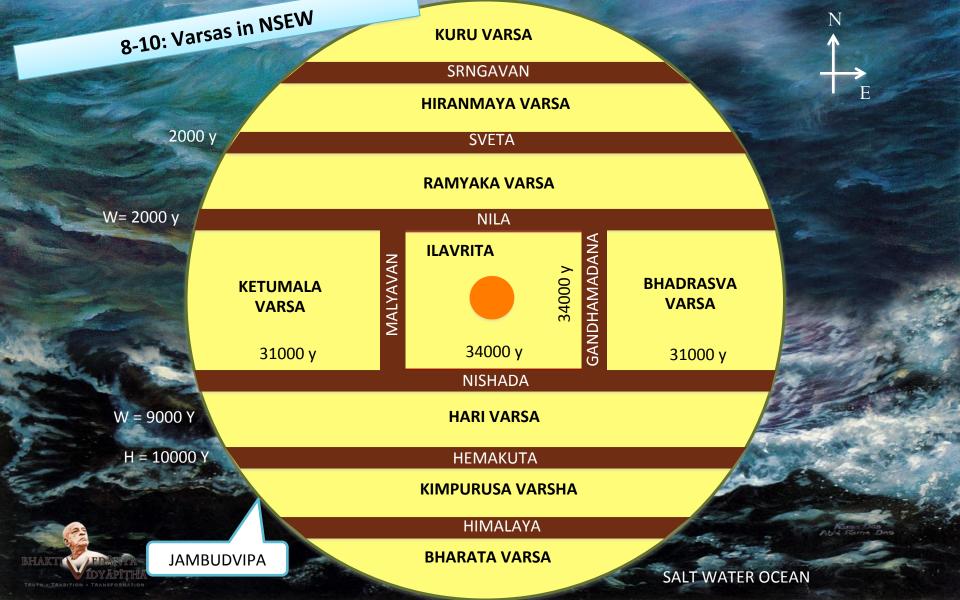


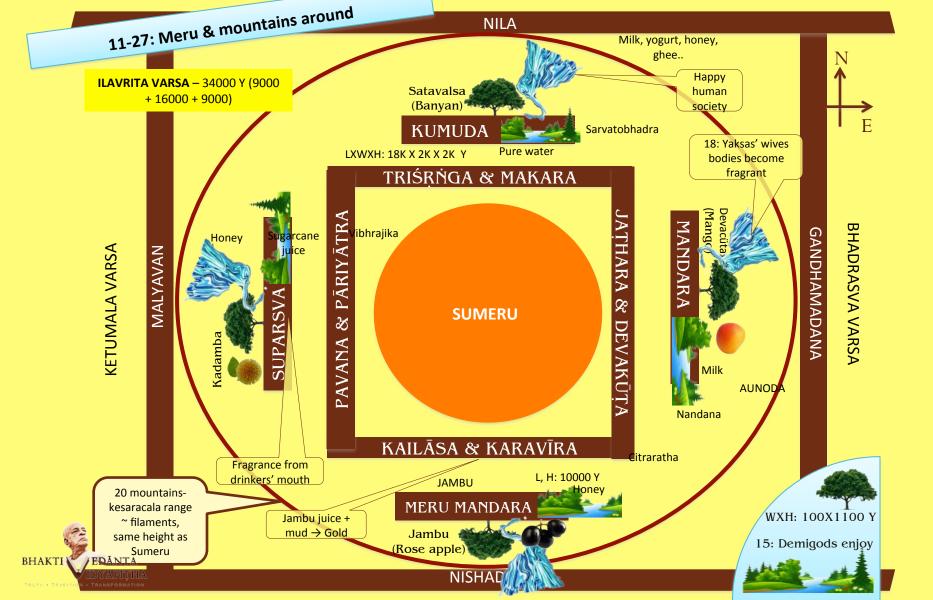












## 10P: Just hear from Bhagavatam; No experiments!

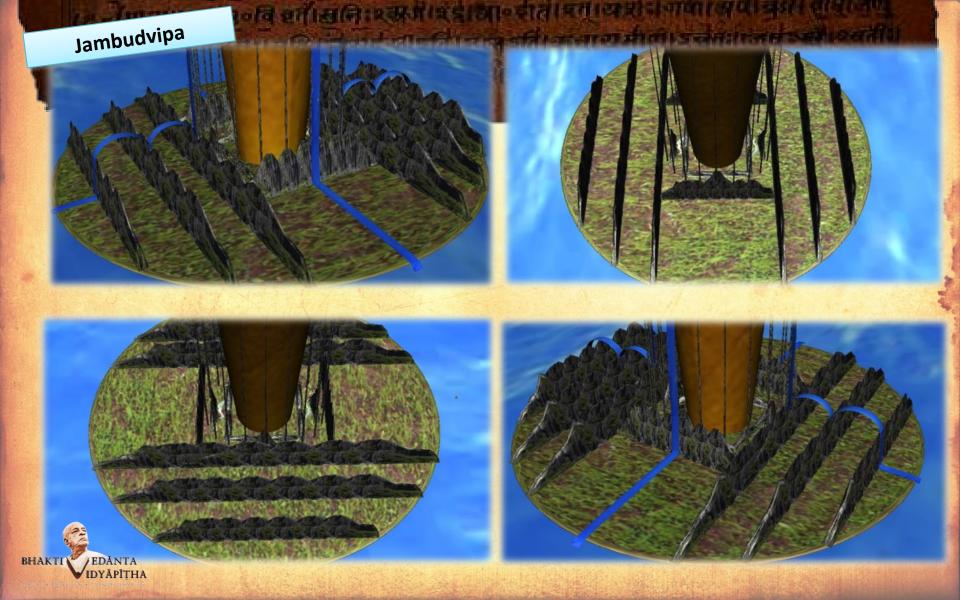
ल्यानिशास्त्र काली स्त्राह्मिक्स स्थानिक स्थान

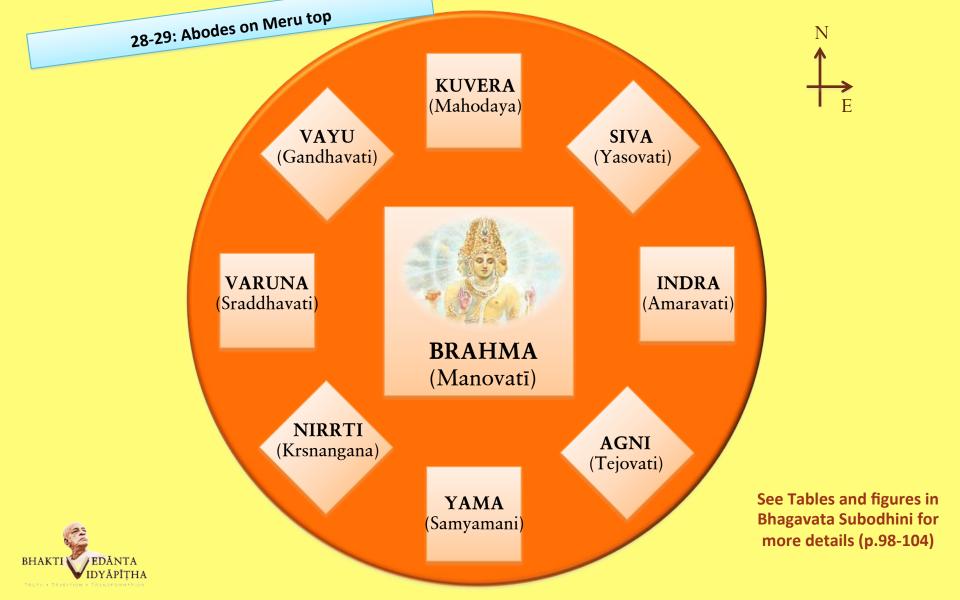


- ♦ Mountains on earth Vs. Universe
- ♦ (i) Be satisfied with statements of authorities &
  - (ii) Appreciate how Lord's external energy manifests the cosmos!
- Our experimental knowledge can neither verify nor disprove the statements of SB.

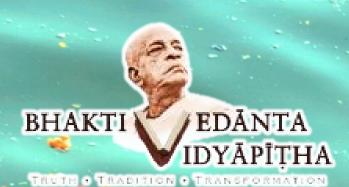








### Srimad Bhagavatam Canto 5 Chapter 17 5.17. The Descent of the River Ganges



#### **Contents**

- 1-10: The Desent, Glories and Path of Ganga
- 11-14: The nine varsas of Jambudvipa
- 16-24: Prayers to Lord Sankarsana by Siva in Ilavrta-varsa (P1)

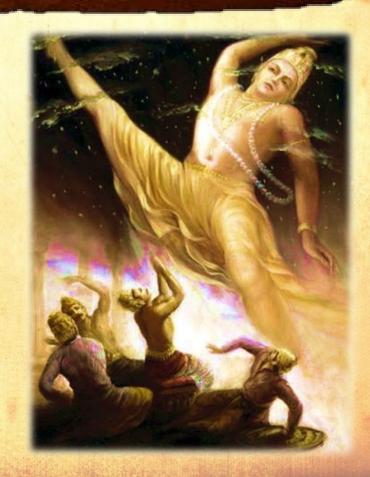


## 1-10: The Descent, Glories and Path of Ganga

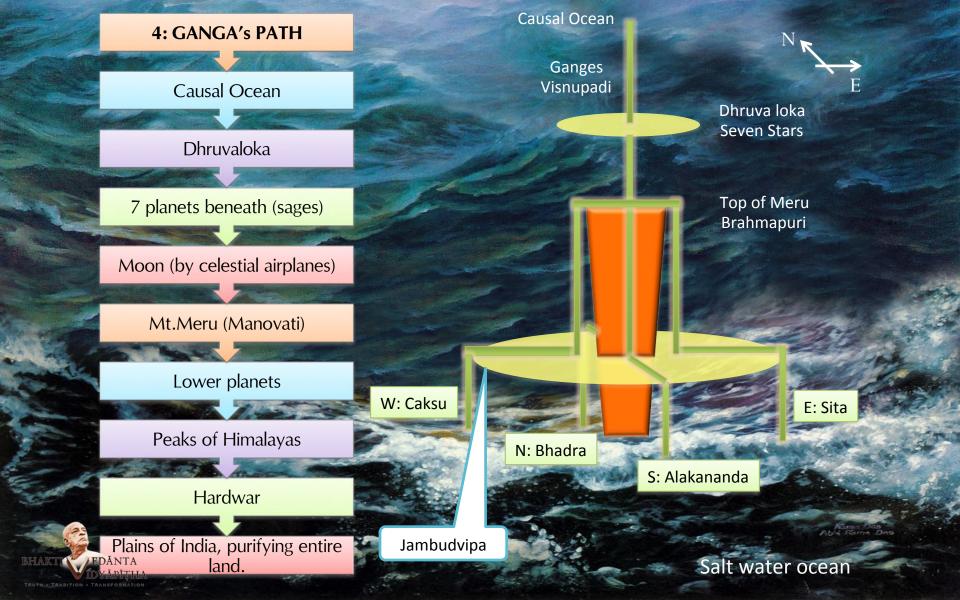
 1: Visnupadi, Jahnavi, Bhagirathi first descended on Dhruvaloka (Visnupada). Purifies everyone externally & internally.

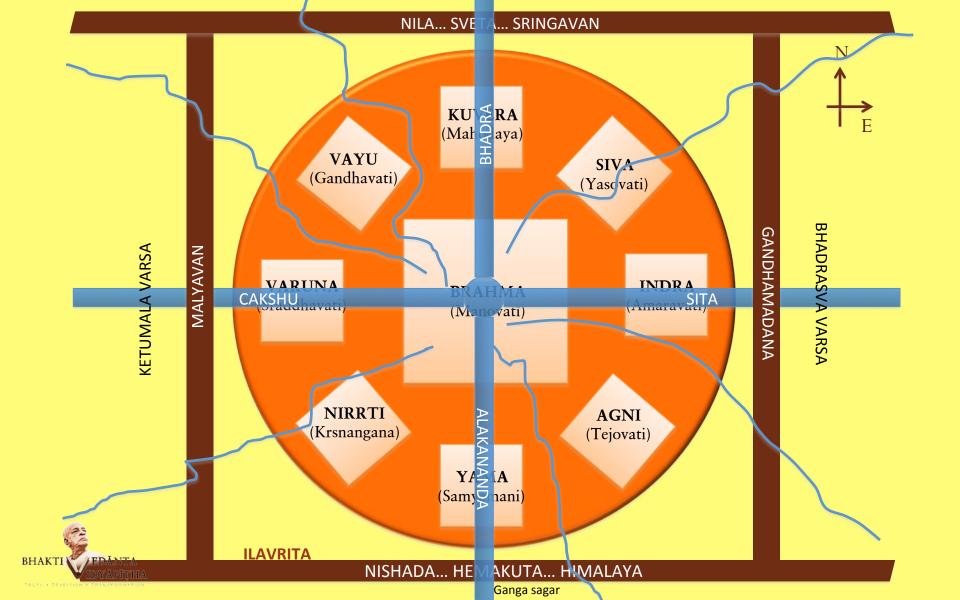
ल्यानशास्य छ०वि स्ति।सिनिः इसनि प्रदेशिय स्ति

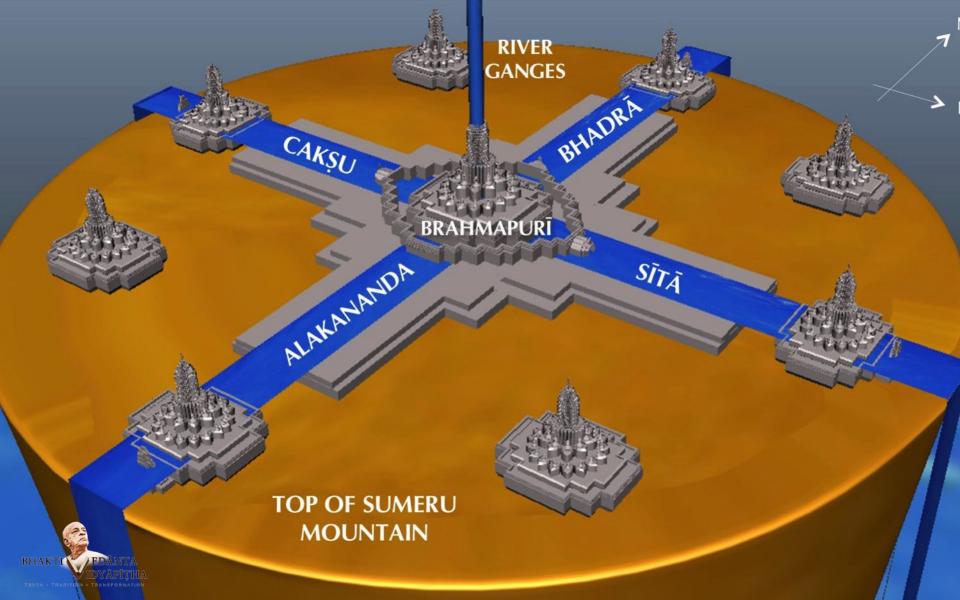
 2-3: Dhruva & 7 sages – ecstatic on receiving Ganga on head and dedicated lives to Devotional Service.











## 11-13: The 8 heavenly varsas (Bhauma svarga)

#### **Inhabitants**

明報 的 國際 國際 國際

- Live 10,000 years according.
- Almost like Demigods
- Bodily strength 10,000 elephants.
- Pleasing youth sexual pleasure.
- Conceive child when balance of 1 year of life remains
- Pleasure ~ Treta-yuga humans'.

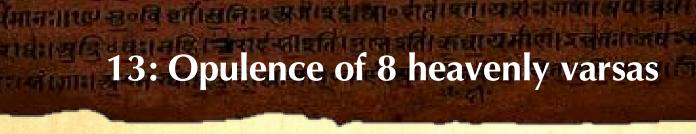
#### 4 Yugas

- Satya-yuga → Pious, practiced mystic yoga for realization of God. No interest in sense gartification.
- Treta-yuga → sense pleasure w/o tribulations.
- Dvapara yuga → Material miseries began, but not very stringent.
- Kali yuga → Stringent material miseries really began

#### Pregnancy

- Animals → twice a year, at least ½ dozen kids
- Snakes → 100s at one time.
- Higher grades → once in a lifetime, though there is sex life
- SW → No sex life due to devotional attitude. Even if it dos, no pregnancy.
- ◆HBs → occurs, but tend to avoid child- degraded; perpetuates misery.

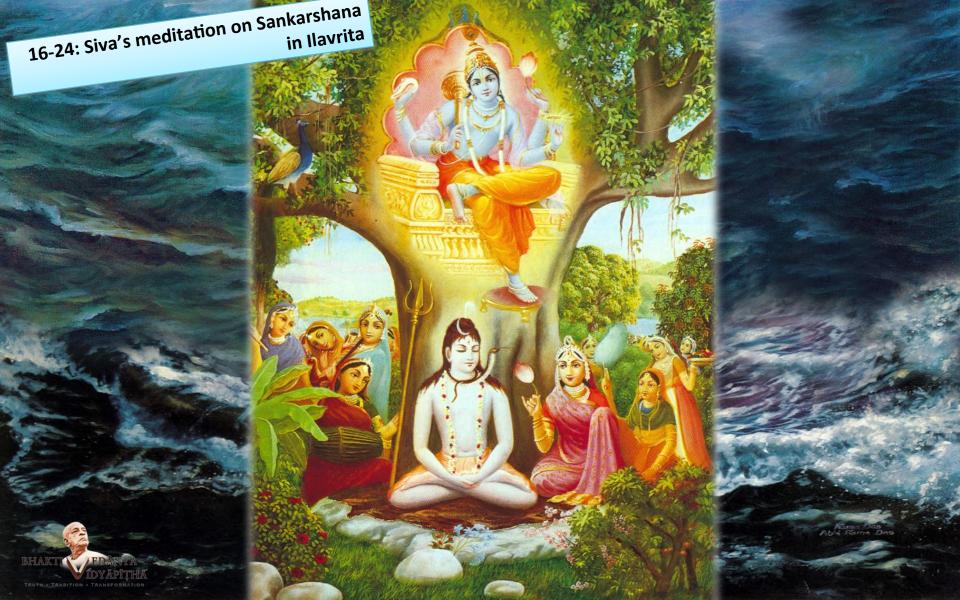




- Gardens filled with seasonal flowers and fruits
- Beautifully decorated hermitages.
- Enormous lakes with flowers & birds, between mountains
- ♦ Demigod leaders & their wives enjoy in gardens; many servants.
- ♦ SP: Heavenly residents enjoy superior SG, but never forget their positions as eternal servants of SL, but humans forget.



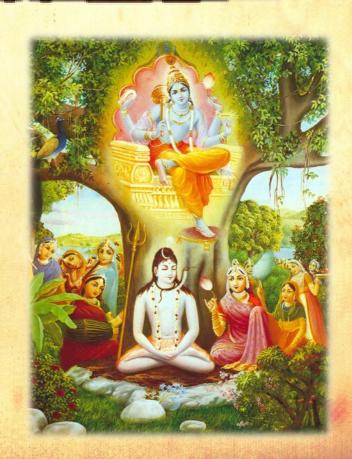




## 17: Sankarshana Mantra

om namo bhagavate
mahā-puruṣāya
sarva-guṇa-saṅkhyānāya
anantāya
avyaktāya
nama iti

अभागः।।१ए छ०वि छ्रां।छिनिः १ समाध्रे । आपना





## 18: Various Qualities of Lord

bhaje bhajanya; araṇa-pāda-paṅkajaṁ

समानशास्त्र काविद्याहित । इसमानित ।

Worshipable; LF protects devotees

bhagasya kṛtsnasya; param parāyaṇam

All opulences; best & ultimate shelter

bhaktesv alam bhāvita-bhūta-bhāvanam

Manifests different forms for satisfaction of devotees

bhavāpaham tvā; bhava-bhāvam īśvaram

Deliverer of material existence; Origin of material creation; SPG



## 19: Take His shelter to control senses

na yasya māyā-guṇa-citta-vṛttibhir

(भागः।।१८८ छ०वि शरी छनि । १३% में। इंडीजी०

nirīkṣato hy aņv api dṛṣṭir ajyate

īśe yathā no 'jita-manyu-ramhasām

kas tam na manyeta jigīşur ātmanaḥ

Lord is not affected even to the slightest degree when He glances over material world

We haven't controlled anger; affected when we glance.

Who, desiring to conquer senses, wouldn't take Lord's shelter?

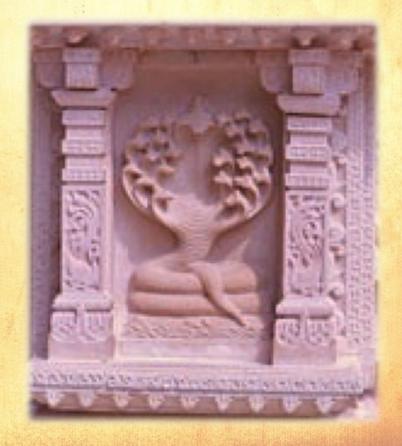


20: Lord is always unagitated (Dhira)

ल्यानः॥१ए छ०वि छा। छनि १२ छन

21: Source of CMD; Holder of bhumandala







### 22-23: Lord is cause of Universe

24: Lord's illusory energy

## Supreme Lord

Sankarsa n Maha Visnu Garbhod aka sayi

Greater than all

Controller of all

Others – like birds bound by a rope.

Empowers others for CMD

\_`0\_

**Brahma** 

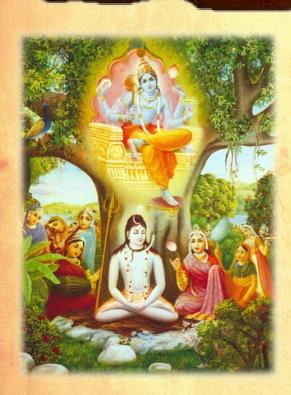
Rudra

Other demigods, 5 elements & senses.

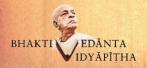


### 15-24: Prayers to Lord Sankarsana by Siva in Ilavrta-Varsa (P1)

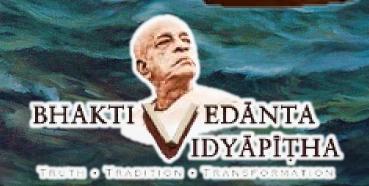
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- 15-16: Siva is the only male in Ilavrta. He is encircled by ten billion maidservants of Durga..
- 17: Sankarsana mantra.
- 18: Lord's glorious qualities.
- 19: Your are unaffected by Your glance over the material world. For sense control we need Your shelter.
- 20: Your are reciprocal & dhira (unagitated by touch of Nagapatnis).
- 21: You are cause of creation, maintenance and destruction; & holder of Bhumandala.
- 22-23: Your are the greatest, controller of all/ everything, others are like birds bound by rope.
- 24: Your illusory energy binds all conditioned souls to material world. Without Your favor we cannot understand how to get out.

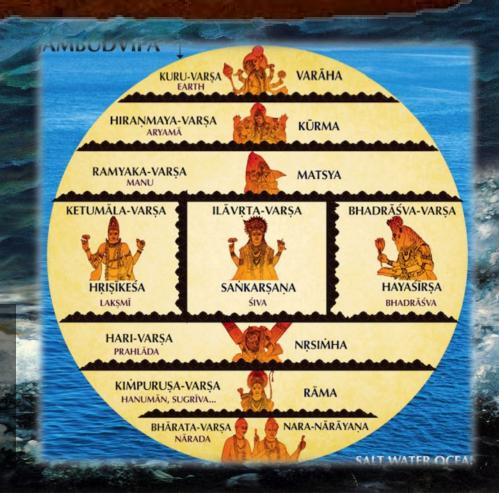


## Srimad Bhagavatam Canto 5 Chapter 18 5.18. The Prayers Offered by the Residents of Jambudvipa



#### **Contents**

- 1-6: Prayer to Hayasirsa in Bhadrasva-Varsa (P2)
- 7-14: Prayer to Lord Nrsimha in Hari-Varsa (P3)
- 15-23: Prayers to Kamadeva in Ketumala-Varsa (P4)
- 24-28: Prayers to Matsya in Ramyaka-Varsa (P5)
- 29-33: Prayers to Kurma in Hiranmaya-Varsa (P6)
- 34-39: Prayers to Varahadev in Uttarakuru-Varsa
   (P7)



### 1-6: Prayer to Hayasirsa by Bhadrasrava in Bhadrasva-varsa (P2)

明報》於四國中國國際國際



- 1: In Bhadrasva-varsa, Bhadrasrava worships Lord Hayasirsa.
- 2: Lord cleanses the hearts of conditioned souls.
- 3: Conditioned souls desire to enjoy with wealth neglecting death.
- 4: Lord's maya bewilders even learned sages/ preachers.
- 5: Lord's inconceivable energies qualify Him to be cause of all causes. Although active principle of everything, He is separate from them.
- 6: At the end of the millennium, Lord Hayagriva retrieved the Vedas from the demon and returned it to Brahma.



## 1-6: Prayer to Hayasirsa by Bhadrasrava in Bhadrasva-varsa (P2)

मानः॥१ए छ०वि वर्ग। छनि । २ सम् । १ देशिया



- 1: In Bhadrasva-varsa, Bhadrasrava worships Lord Hayasirsa.
- 2: Lord cleanses the hearts of conditioned souls.

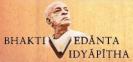
bhadraśravasa ūcuḥ om namo bhagavate dharmāyātmaviśodhanāya nama iti.



### 1-6: Prayer to Hayasirsa by Bhadrasrava in Bhadrasva-varsa (P2)



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 3: Conditioned souls desire to enjoy with wealth neglecting death.

> aho vicitram bhagavad-vicestitam ghnantam jano 'yam hi misan na pasyati dhyāyann asad yarhi vikarma sevitum nirhṛtya putram pitaram jijīviṣan

**4:** Lord's maya bewilders even learned sages/preachers.

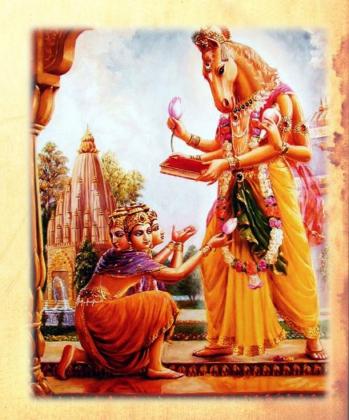
vadanti viśvam kavayaḥ sma naśvaram paśyanti cādhyātmavido vipaścitaḥ tathāpi muhyanti tavāja māyayā suvismitam kṛtyam ajam nato 'smi tam

## 1-6: Prayer to Hayasirsa by Bhadrasrava in Bhadrasva-varsa (P2)

• 5: Lord's inconceivable energies qualify Him to be cause of all causes. Although active principle of everything, He is separate from them.

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• 6: At the end of the millennium, Lord Hayagriva retrieved the Vedas from the demon and returned it to Brahma.





• 8: Please appear in our hearts, drive away ignorance & make us fearless.

视到6周前时间间5周5周

om namo bhagavate narasimhāya namas tejas-tejase āvir-āvirbhava vajra-nakha vajra-damṣṭra karmāśayān randhaya randhaya tamo grasa grasa om svāhā; abhayam abhayam ātmani bhūyiṣṭhā om kṣraum.





 9: May the jivas be non-envious by practicing Bhakti yoga.

svasty astu viśvasya khalaḥ prasīdatām dhyāyantu bhūtāni śivam mitho dhiyā manaś ca bhadram bhajatād adhokṣaje āveśyatām no matir apy ahaitukī

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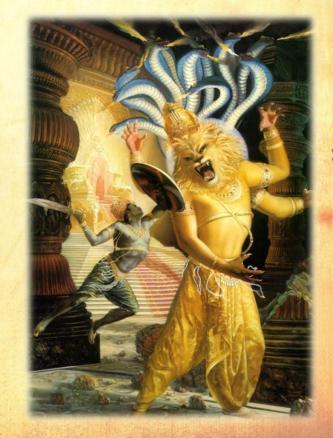


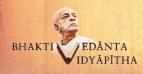
 10: May our attachment for family life be diverted towards devotees.

引引(10) 每0周 到(日间日) 12次十五年

- 11: Devotees are holier than holy rivers & holy places.
- 12: Devotees have all good qualities.

yasyāsti bhaktir bhagavaty akiñcanā sarvair guṇais tatra samāsate surāḥ harāv abhaktasya kuto mahad-guṇā manorathenāsati dhāvato bahiḥ



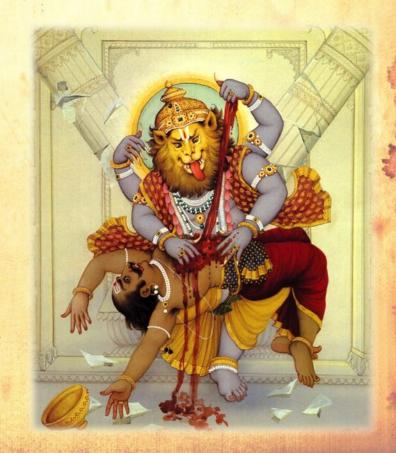


 13: Materialistic people do not have any good qualities.

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 14: Give up families and seek lotus feet of Lord Narasimha.

tasmād rajo-rāga-viṣāda-manyumāna-spṛhā-bhayadainyādhimūlam hitvā gṛhaṁ saṁsṛti-cakravālaṁ nṛsiṁha-pādaṁ bhajatākutobhayam iti





#### 15-23: Prayers to Kamadeva by Laksmi in Ketumala-varsa (P4)



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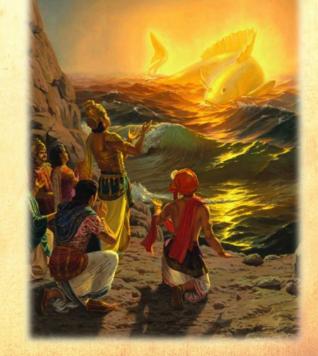
- 15-17: Lord Kamadeva pleases Laxmi. Accompanied by Prajapati & offspring, Laxmi worships Kamadeva.
- 18: Hrisikesa mantra.
- 19: Worshipping Lord for good husband is illusion.
- 20: Only the fearless man (Lord) can be a husband.
- 21: You may fulfil woman's material purposes, but such worship is not needed.
- 22: I do not favour a non-devotee, even demigod.
- 23: I am unfortunate, You show Your real mercy to Your devotees, not me.



#### 24-28: Prayers to Matsya by Vaivasvata Manu in Ramyaka-Varsa (P5)

- 25: Matsyavatara mantra.
- 26: You control entire universe, You are inside (Supersoul) & outside, but no one except those who hear Vedas can realize You.

- 27: You are the only maintainer, All are envious of Your authority, but are dependent on You.
- 28: You are actual maintainer. You have protected me and earth.





#### 29-33: Prayers to Kurma by Aryama in Hiranmaya-Varsa (P6)

- **30:** Kurmavatara mantra.
- 31: Virat rupa is not Your real form. Only a devotee can perceive Your actual form.

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- 32: All forms (universe) are simply temporary manifestations of Your energy.
- 33: No one can determine Your actual form yet You as Kapila analysed cosmos (24 elements). Better hear from You than counting elements.





#### 34-39: Prayers to Varahadeva by Bhumi in Uttarakuru-Varsa

- 35: Varahavatara mantra.
- 36: You are self-manifested, not to be understood by mental or physical activities.

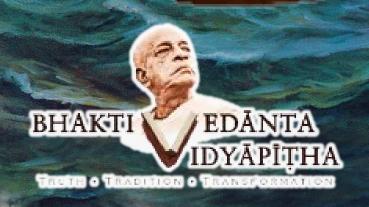
मानशारण छ०वि धर्मा छन्। २३४५ । इन्ने आ० नित

- 37: All elements are creations of Your material energy. Mystic yogis see Your transcendental form as Supersoul.
- 38: You do not desire creation, maintenance and dissolution but you do them for the conditioned souls.
- 39: You lifted me like an elephant lifts a lotus.



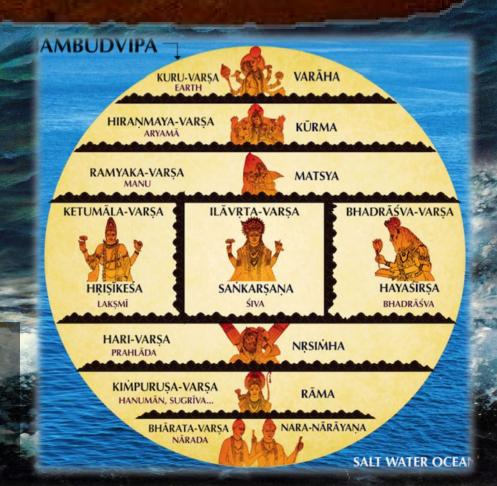


## Srimad Bhagavatam Canto 5 Chapter 19 5.19. A description of the Island of Jambudvipa



#### **Contents**

- 1-8: Prayers to Lord Rama in Kimpurusa-Varsa (P8)
- 9-15: Prayers to Nara-Narayana in Bharat-Varsa (P9)
- 16-20: Mountains, Rivers and Inhibited of Bharat Varsa
- 21-28: The Demigods Glorify Bharata-Varsa
- 29-31: Islands Around Jambudvipa



## 1-8: Prayers to Lord Rama by Hanuman in Kimpurusa-Varsa (P8)



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- 3: Rama mantra Touch stone.
- 4: Pure Lord is perceived by pure consciousness. yat tad viśuddhānubhava-mātram ekam sva-tejasā dhvasta-guṇa-vyavastham pratyak praśāntam sudhiyopalambhanam hy anāma-rūpam niraham prapadye
  - 5: Appeared not just to kill, but to teach humans (Refer BS p.119).

martyāvatāras tv iha martya-śikṣaṇam rakṣo-vadhāyaiva na kevalam vibhoḥ kuto 'nyathā syād ramataḥ sva ātmanaḥ sītā-kṛtāni vyasanānīśvarasya



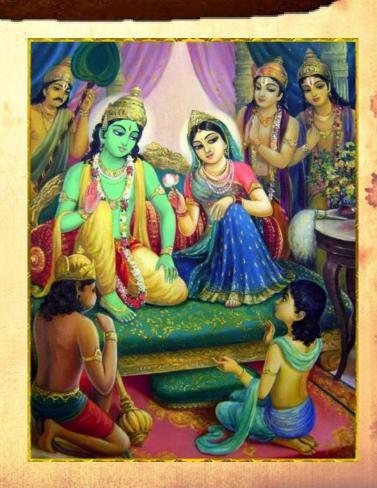
# 1-8: Prayers to Lord Rama by Hanuman in Kimpurusa-Varsa (P8)

- 6: Suffered separation from Sita & Laxman.
- 7: No material prerequisites for Lord's friendship.
  - na janma nūnam mahato na saubhagam na vān na buddhir nākṛtis toṣa-hetuḥ tair yad visṛṣṭān api no vanaukasaś cakāra sakhye bata lakṣmaṇāgrajaḥ

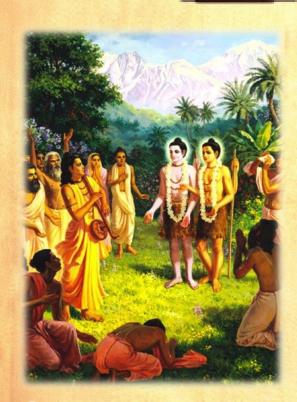
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8: Rama is satisfied with little service.





#### 9-15: Prayers to Nara-Narayana by Narada in Bharat-Varsa (P9)



- 11: Obeisances to Nara-Narayana.
- 12: Unattached pure witness.

kartāsya sargādiṣu yo na badhyate na hanyate deha-gato 'pi daihikaiḥ draṣṭur na dṛg yasya guṇair vidūṣyate tasmai namo 'sakta-vivikta-sākṣiṇe

- 13: Perfection of Yoga is to place the mind on Your lotus feet at the time of death.
- 14: If devotee is afraid of death, his sastric study is useless.
- 15: Please help us fix our minds on You.



### 16-20: Mountains, Rivers and Inhabitants of Bharata-Varsa

16-18: Mountains & rivers.

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- 19: Birth in Bharata-varsha is according to past karma; Life becomes perfect by practice of Varnasrama-dharma.
- 20: Real path of Liberation is bhakti that happens in Assocation.



## 21-28: The Demigods Glorify Bharata-Varsa

- 21: Birth suitable for worship of Mukunda. We can only aspire for it.
- 22: "In heaven, because of excessive sense gratification, remembering lotus feet of Lord is not possible."
- 23: Even a short life → elevation to Krsna Consciousness
- 24: Place fit for residence Krsna katha, Devotees, Sankirtan

na yatra vaikuntha-kathā-sudhāpagā na sādhavo bhāgavatās tadāśrayāḥ na yatra yajñeśa-makhā mahotsavāḥ sureśa-loko 'pi na vai sa sevyatām



# 21-28: The Demigods Glorify Bharata-Varsa

- 25: If one doesn't utilize this, he is like liberated careless animals that again get captured by hunter.
- 26: Lord benedicts demigod worshipers (though they worship only part of His body)
- 27: Lord fulfills devotee's material desires in such a way that he doesn't desire them again.
- 28: May we take birth as human beings in Bharata varsa.

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## 29-31: Islands around Jambudvipa

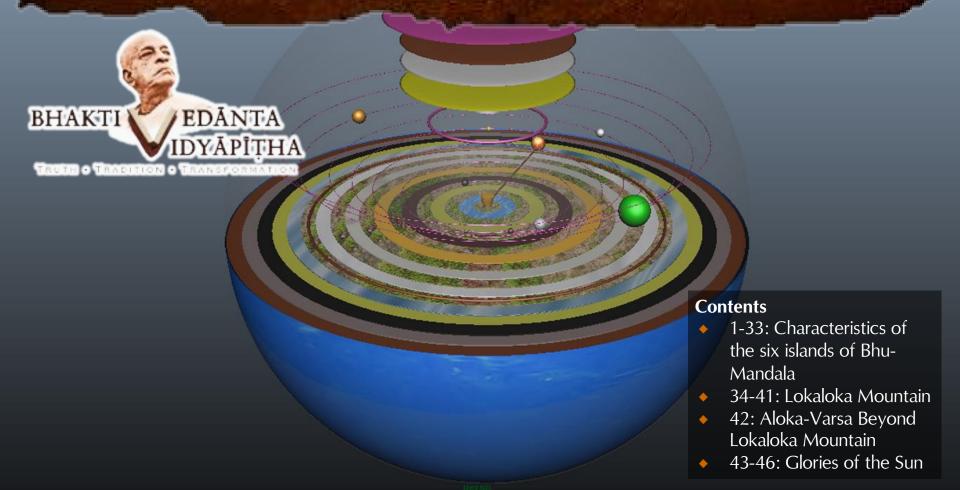
• 29-30: Eight smaller islands surround Jambudvipa.

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• 31: I have described the divisions of the varsas of Jambudvipa.



# Srimad Bhagavatam Canto 5 Chapter 20 5.20. Studying the Structure of the Universe



# 1-42: Characteristics of the six islands of Bhumandala

• Refer
Bhagavata
Subodhini
for the
summary
tables and
figures in
p.
124-130





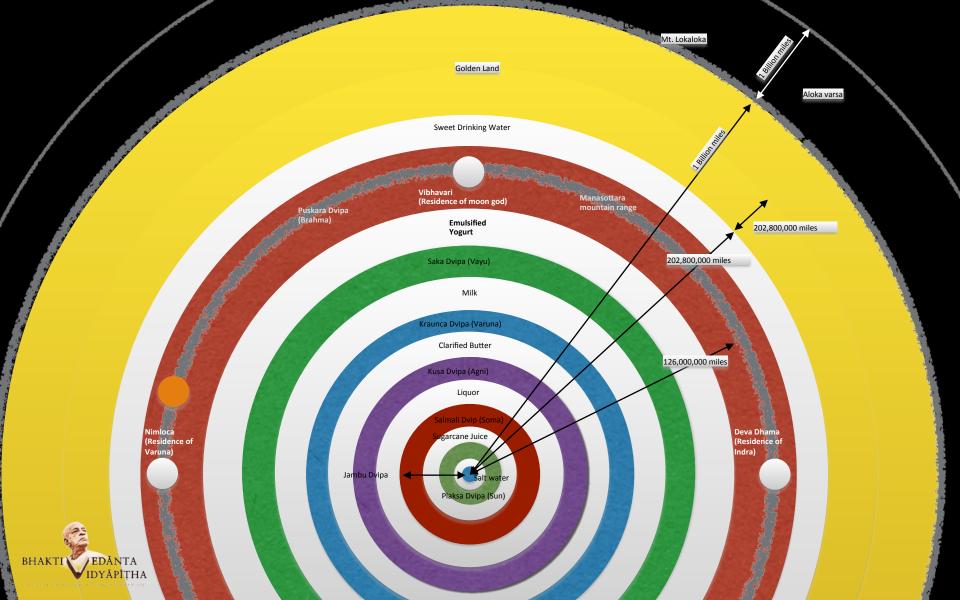
# 43-46: Glories of the Sun

• 43: The sun is in the middle of the universe.

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- · 44: He is known as Vairaja, Martanda and Hiranyagarbha.
- 45: The sun allows divisions to be seen among the sky, the higher planets, the middle planets and the lower planets.
- 46: Because of sun, all-living entities can see.





# 43-46: Glories of the Sun

• 43: The sun is in the middle of the universe.

मानः।।१ए। सन्विधानि। स्व

- · 44: He is known as Vairaja, Martanda and Hiranyagarbha.
- 45: The sun allows divisions to be seen among the sky, the higher planets, the middle planets and the lower planets.
- 46: Because of sun, all-living entities can see.



## Srimad Bhagavatam Canto 5 Chapter 21 5.21. The Movements of the Sun



#### **Contents**

- 1-6: The Sun'sMovement Under theSupreme Lord'sControl
- 7-16: Description of the Daily Movement of the Sun
- X 17-19: The ValikhilyasWorship the Sun-God

# 1-6: The Sun's Movements Under the Supreme Lord's Control

- 1-2: The space between the lower and upper halves is called antariksa.
- 3: Sun is situated in the middle of the antariksa.
  - Uttarayana = sun's movement from Capricorn to Gemini.

- Daksinayana = sun's movement from Cancer to Sagittarius.
- Equinox = sun moves at medium speed through Aries and Libra.
- 4: Sun moves from Aries and the days become longer in Tauras and Gemini and then gradually decrease until day and night are equal in Libra.
- 5: From Scorpio the days become shorter until Capricorn and then gradually increase month after month until the day and night are again equal.
- 6: Until the sun travels to the south the days grows longer, and until it travels to the north the nights grow longer.



# 7-16: Description of the Daily Movements of the Sun

 7-11: The sun travels through the 4 abodes making day and night for the cities diametrically opposite to each other respectively.

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- 12-15: The sun's chariot rides on the time wheel which has one axle attached to Dhruvaloka and the other upon the summit of Mt. Sumeru and Mansottara.
- 16: Aruna sits in front but he looks backwards towards the sun-god.





## 17-19: The Valikhilyas Worship the Sun-God

- 17: 60,000 sages named Valikhilyas, each the size of a thumb, stay in front of the sun-god.
- 18: Others form groups to perform rituals for the sun-god.

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• 19: Sun traverses a distance of 95.1 MY at the speed of 2 KY and two krosas in a moment.



## Srimad Bhagavatam Canto 5 Chapter 22 5.22. The Orbits of the Planets



# 1-7: Movements and glories of the sun



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- 1: Pariksit asks about the clockwise and the anticlockwise movements of the sun.
- 2: Ants' motion on the potter's wheel are different from the wheel.
- 3: The Lord as the sun-god arranged seasons.
- 4: Following Varnasrama and worshipping the Lord as sun, one can very easily attain the highest goal.
- 5: One month is two fortnights by lunar calculation, or the time for the sun to cover 2.25 constellation is a day and a night for the Pitrs.
- 6: Time required to move over half the zodiac belt is called one ayana.
- 7: There are five names of years: samvatsara, parivatsara, idavatsara, anuvatsara and vatsara.



# 8-10: Movements and glories of the moon

• 8: The moon travels faster than sun. It covers the sun's year in two fortnights.

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- 9: The moon creates day for the demigods during the its waxing period and day for the Pitrs during the waning period.
- 10: Because the moon is full of potentialities, it represents the influence of the Supreme Lord.





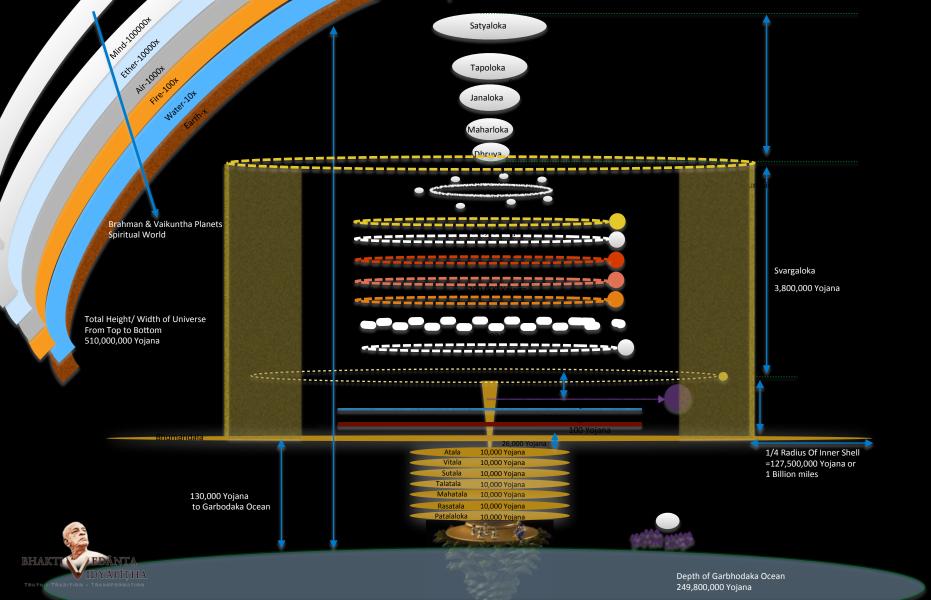
# 11-17: Description of the stars above the moon

- 11: The 28 constellations headed by Abhijit lie 0.3 MY above the moon.
- 12: Venus lies 0.2 MY above the constellations.
- 13: Mercury lies 0.2 MY above Venus.
- 14: Mars lies 0.2 MY above Mercury.
- 15: Jupiter lies 0.2 MY above Mars.

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- 16: Saturn lies 0.2 MY above Jupiter.
- 17: The Sapta-rsis lie 1.11 MY above Saturn and circumambulate Dhruvaloka situated 1.3 MY above them.
- Refer Bhagavata Subodhini for summary table (p.139) and figure of the vertical cross-section of the universe (p.24)

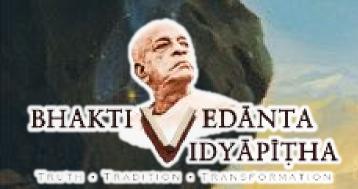




# Srimad Bhagavatam Canto 5 Chapter 23 5.23. The Sisumara Planetary Systems

#### **Contents**

- 1-3: The glories of Dhruvaloka (polestar)
- 4-7: Description of Sisumara (dolphin)
- 8-9: Mantra to worship Sisumara and the result



# 1-3: Glories of Dhruvaloka (Polestar)

- 1: Here Dhruva remains until the end of kalpa
- 2: The polestar is the pivot of all luminaries.
- 3: Just as bulls tied to a central post, the planets and luminaries revolve around the polestar in their respective orbits. Just as eagles are pushed by wind, so the planets supported by Lord do not fall to the ground.



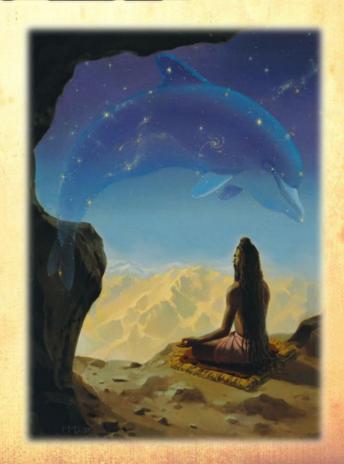


# 4-7: Description of the body of Sisumara (Dolphin)

• 4: Some describe this great machine of stars and planets to have the form of a dolphin.

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- 5-7: Celestial bodies at different parts of the Dolphin's body.
- Refer Bhagavata Subodhini p.141 for summary table





#### 8-9: Mantra to worship Sisumara and the result

 8: The body of Sisumara should be considered the external form of Lord Visnu.

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- 9: One who chants this mantra three times a day to worship the Supreme Person will surely be freed from all sinful reactions.
- Refer Bhagavata Subodhini (p.142) for Summary table on Upper planetary systems



# Srimad Bhagavatam Canto 5 Chapter 24 5.24. The Subterranean Heavenly Planets



#### **Contents**

- 1-6: Planets below the sun and above the earth
- 7-31: Planets below the earth

#### 1-6: Planets between Sun and Earth (Bhuvarloka)

• 1: 10 KY below the sun is the planet Rahu.

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- 2: The sun globe, the moon and the Rahu planet extend for 10 KY, 20 KY and 30 KY respectively.
- 3: Sudarsana Cakra protects the sun and the moon. Rahu flees in fear. People say that this is an eclipse.

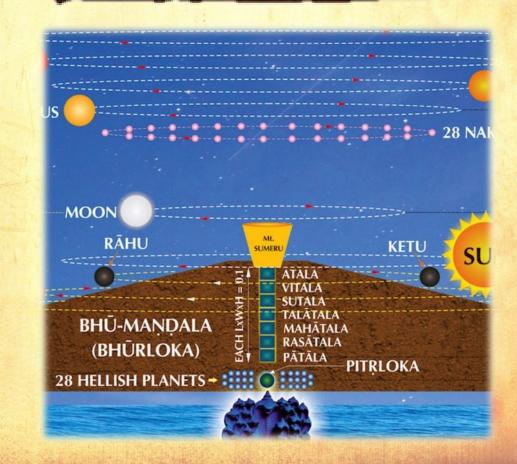


- 4: Siddhaloka, Caranaloka and Vidyadharaloka are situated 10 KY below Rahu.
- 5: Beneath is the sky called antariksa which are the places of enjoyment



## 7-15: Opulence of Bila svarga

- 7-9. Magnificient constructions of Maya danava
- 10. Parks, gardens, and lakes
- 11-12. No sun shine or fear of time. Jewels on snakes' hoods drive away darkness
- · 13. Good health
- 14-15. Fear of nothing but Sudarsana

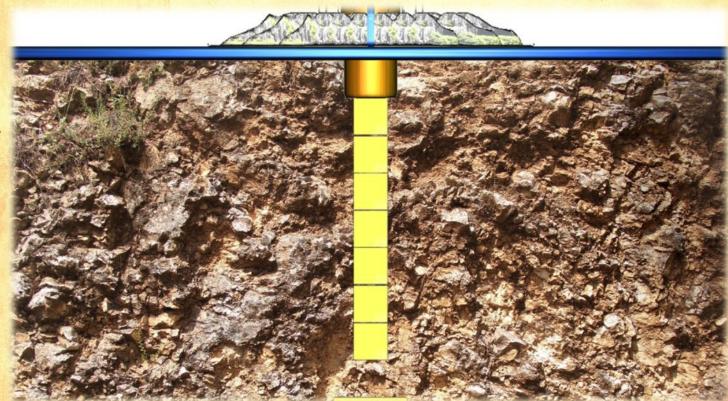




### 16-31: Description of lower planetary systems

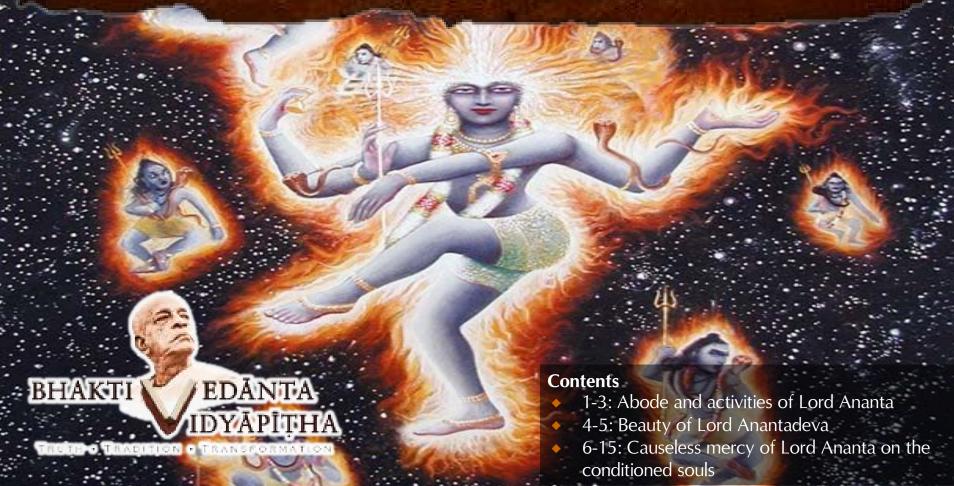
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Refer Bhagavata Subodhini p. 145-147







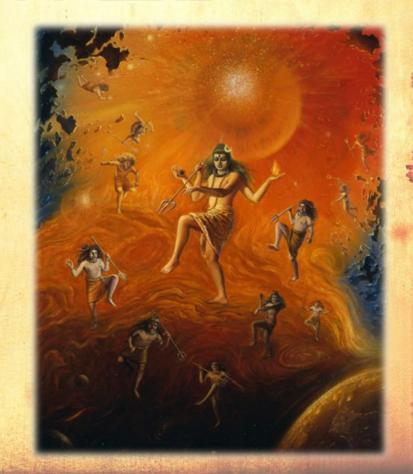


#### 1-3: Abode and activities of Lord Ananta

 1: Lord Ananta resides 30 KY below Patala.

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- 2: This great bhu-mandala appears just like a white mustard seed on one of the thousand hoods of Ananta.
- 3: When Lord Ananta desires to destroy the creation, from between eyebrows appears the three-eyed angry Rudra, with eleven expansions, carrying a trident.



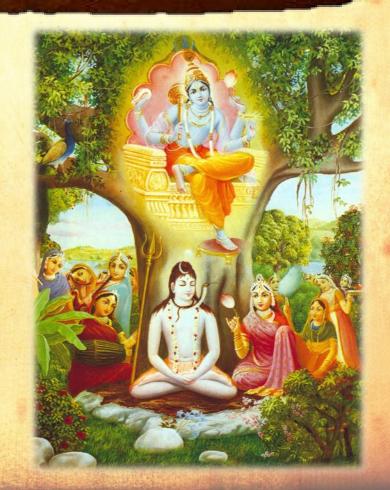


#### 4-5: Beauty of Lord Anantadeva

 4: The devotees and leaders of snakes offer obeisances to Lord Sankarsana.

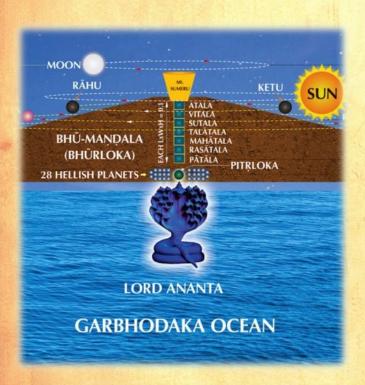
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• 5: When the young serpent princess smear His attractive long arms with a paste made of aguru, that touch awakens their lusty desires.



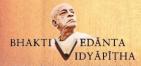


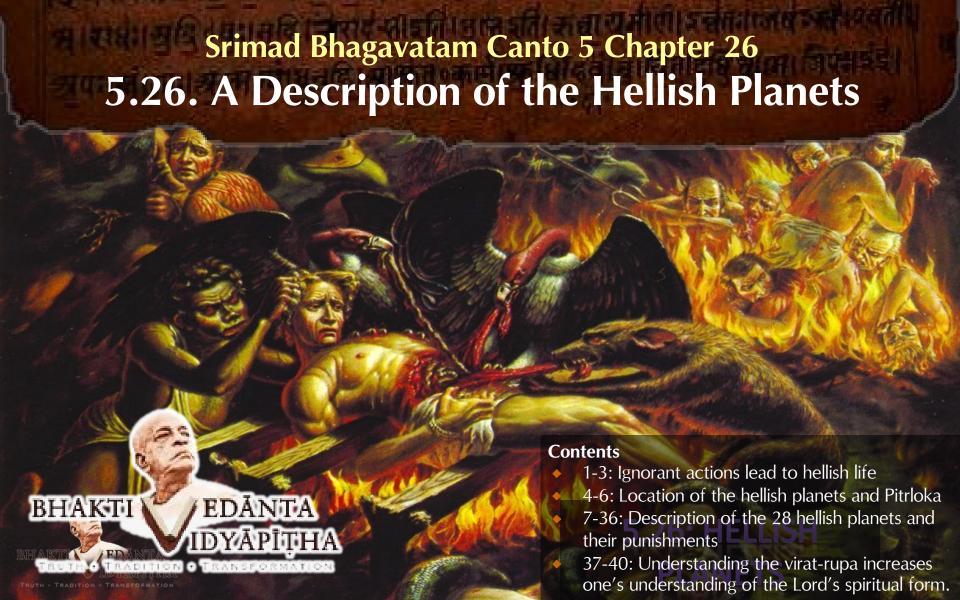
#### 6-15: Causeless Mercy of Lord Ananta on the conditioned souls



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- 6: For the welfare of all jivas, Lord Ananta restrains
  His anger and intolerance until the proper time.
- 7: With joyful eyes, He pleases His associates by the sweetness of His graceful words.
- 8: For those who meditate upon Him, He enters their hearts, vanquishes the modes & ignorance
- 9: By His glance, gunas act.
- 10: To give transcendental pleasure to His devotees, He exhibits various forms.
- 11: If any sinful person chants Lord Ananta's Name, he becomes purified.
- 12-15: The Lord has ultimate glories and powers.

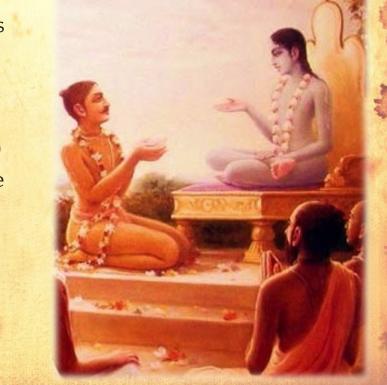




#### 1-3: Ignorant actions lead one to the hellish planets

- 1: Pariksit inquired: Why living entities put into different material situations?
- 2: Sukadev Gosvami replied: Due to Varying degrees of influence of modes.
  - Mode of Goodness → religious & happy
  - Mode of Passion → mixed misery & happiness
  - Mode of Ignorance → always unhappy (~animal)

- 3: By Pious acts, he attains Heaven. According to the intensity of Ignorance (impious acts) is the severity of hell.
  - Madness → least severe
  - In knowledge → intermediate severity
  - Atheism → worst



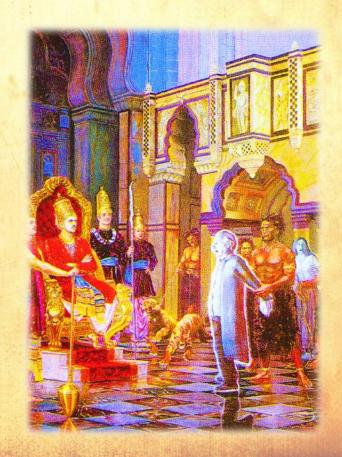


#### 4-6: Location of the hellish planets and Pitrloka

4: Pariksit inquired: Where are Hellish regions?

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 5-6: Sukadeva Gosvami replied: Naraka & Pitrloka are below Patala and above Garbhodaka ocean. Yama in Pitrloka judges & sends sinners (after death) to suitable hells.





#### 7-36: The 28 Hellish Planets





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Refer Bhagavata Subodhini for summary table on hellish plantes (p.152-156)

- 1. Tāmisra,
- 2. Andhatāmisra,
- 3. Raurava,
- 4. Mahāraurava,
- 5. Kumbhīpāka,
- 6. Kālasūtra,
- 7. Asi-patravana,
- 8. Sūkaramukha,
- 9. Andhakūpa,
- 10. Kṛmibhojana,
- 11. Sandamśa,
- 12. Taptasūrmi,
- 13. Vajrakantaka-śālmalī,
- 14. Vaitaraņī,

- 15. Pūyoda,
- 16. Prāṇarodha,
- 17. Viśasana,
- 18. Lālābhakṣa,
- 19. Sārameyādana,
- 20. Avīci,
- 21. Ayaḥpāna,
- 22. Kṣārakardama,
- 23. Rakṣogaṇa-bhojana,
- 24. Śūlaprota,
- 25. Dandaśūka,
- 26. Avața-nirodhana,
- 27. Paryāvartana
- 28. Sūcīmukha

# 37-40: Understanding the virat-rupa helps in understanding the Lord's spiritual form

Pious/ impious Pious people results enter exhausted → demigod back to Earth planets Impious people enter hellish planets

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- ♦ Virat rupa/ Universe → Egg divided into 14 parts
   ~ Lord's external body.
- Results of Reading/ Hearing/ Explaining with great faith
  - Faith & devotion in spiritual consciousness,
     Krishna Consciousness will gradually increase.
  - Purifying oneself & gradually come to an awareness of Supreme Absolute Truth.
  - Save from conditional life
  - Elevation to path of liberation, Back to Godhead.



#### **Thank You**



